ORDER NO: 96030218 Escrow No. F72946SC

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

BRIAN R. HUMES and KAREN HUSLIG HUMES husband and wife, AS JOINT TENANTS

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

EDWARD V. KING AND LYNDA G. KING, HUSBAND AND WIFE as joint tenants with

right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 62, in Block C, as shown on the Official Plat of WINHAVEN UNIT NO. 2, PHASE A, filed for record in the office of the County Recorder on September 14, 1990, in Book 990 of Official Records, at Page 1934, Douglas County, Nevada, as Document No. 234654.

Assessors Parcel No. 25-651-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 29 day of Fibruary, 1996.

But Chimes Karen Huslig Humes

STATE OF New Agency Karen Huslig Humes

COUNTY OF Douglas) SS.

This instrument was acknowledged before me this 29 day of February, 1996, by BRIAN R. HUMES and KAREN HUSLIG HUMES.

Notary Public

JULIE A. COOPER

Notary Public - State of Nevada

Appointment Recorded in Douglas County

MY APPOINTMENT EXPIRES MAR. 1, 1999

WHEN RECORDED, MAIL TO:

EDWARD AND LYNDA KING 1659 Lantana Drive Minden, Nevada 89423

ESCROW F72946SC

The Grantor(s) declare(s):
Document Transfer Tax is \$ 263.90
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

WESTERN TITLE COMPANY, INC.

96 JL 23 P4 109

LINDA SLATER
RECORDER

PAID PL DEPUTY

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