

1 RETURN RECORDED DEED TO:
2 ✓ ANDREW MACKENZIE, ESQ.
3 ALLISON, MACKENZIE, HARTMAN,
4 SOUMBENIOTIS & RUSSELL, LTD.
5 402 North Division Street
6 Carson City, NV 89703
7 APN: 01-050-17

GRANTEE:
WILLIAM W. BLISS, Trustee
P.O. Box 5
Glenbrook, NV 89413

8 R.P.T.T. \$ 48 GRANT, BARGAIN AND SALE DEED

9 THIS INDENTURE, made this 19TH day of July,
10 1996, by WILLIAM W. BLISS, grantor, and WILLIAM W. BLISS, Trustee
11 of "THE WILLIAM W. BLISS PERSONAL RESIDENCE TRUST," of P.O. Box
12 5, Glenbrook, Nevada 89413, grantee,

13 W I T N E S S E T H:

14 That the grantor, in consideration of the sum of Ten
15 Dollars (\$10.00), lawful money of the United States, and other
16 good and valuable consideration to them in hand paid by the
17 grantee, the receipt whereof is hereby acknowledged, do by these
18 presents grant, bargain, and sell to the grantee, and to his
19 successors and assigns, all that certain lot, piece, or parcel of
20 land situated in the county of Douglas, state of Nevada, and more
21 particularly described as follows:

22 (See, Exhibit "A" attached hereto and
23 incorporated herein by this reference.)

24 TOGETHER WITH all and singular the tenements,
25 hereditaments, and appurtenances thereunto belonging or in anywise
26 appertaining, and the reversion and reversions, remainder or
27 remainders, rents, issues, and profits thereof, subject to that
28 certain easement for ingress and egress as set forth in that
certain Easement Deed duly recorded on August 4, 1995 as Document

1 number 367644 in the Official Records of Douglas County.


2 TO HAVE AND TO HOLD all and singular the premises, together
3 with the appurtenances, unto the said grantee and to his
4 successors and assigns forever.

5 IN WITNESS WHEREOF, the grantors have executed this
6 conveyance the day and year first above written.

7
8 
9 WILLIAM W. BLISS

10 STATE OF NEVADA)
11 : SS.
12 CARSON CITY)

13 On July 19, 1996, personally appeared before
14 me, a notary public, WILLIAM W. BLISS, personally known (or
15 proved) to me to be the person whose name is subscribed to the
16 foregoing Grant, Bargain and Sale Deed, who acknowledged to me
17 that he executed the foregoing document.

18 
19 NOTARY PUBLIC



28

EXHIBIT "A"

1
2
3 All that certain parcel of real property situate in the
4 county of Washoe, state of Nevada, more particularly described as
5 follows:

6 All that certain parcel of real property situate in
7 Douglas County, Nevada, more particularly described as follows:

8 All that certain parcel of land situate in
9 the State of Nevada, County of Douglas, being
10 a portion of the northeast 1/4 of Section 10,
11 T. 14 N., R. 18 E., M.D.B.&M., being Parcel
12 "D" as shown on Parcel Map Document No. 41653
13 filed in the official records of Douglas
14 County, Nevada, February 19, 1980, and being
15 more particularly described as follows:

16 Commencing at the section corner common to
17 Sections 2, 3, 10 and 11, T. 14 N., R. 18 E.,
18 M.D.B.&M., marked by a 1" iron pipe set in
19 concrete; thence S 37° 25' 48" W., 2078.22
20 feet to a point on the westerly right-of-way
21 of Pray Meadow Road; thence S 86° 39' 34" E.,
22 83.36 feet to a point on the easterly right-
23 of-way of said road, said point being the
24 TRUE POINT OF BEGINNING; thence S 40° 37' 00"
25 E., 162.85 feet along said right-of-way to an
26 angle point; thence continuing along said
27 right-of-way, S 23° 16' 40" E., 388.01 feet
28 to a point on the northerly boundary of
Glenbrook Subdivision Unit No. 2, as shown on
the amended official plat of Glenbrook
Subdivision Unit No. 2, recorded in the
official records of Douglas County, Nevada,
October 13, 1978, Document No. 26250; thence
along said north boundary N 17° 22' 38" E.,
284.21 feet to a point; thence N 64° 29' 15"
E., 232.48 feet along said boundary to a
point; thence leaving said boundary N 12° 01'
34" E., 56.25 feet to a point; thence N 04°
26' 43" E., 187.89 feet to a point; thence N
81° 59' 08" W., 393.37 feet to a point;
thence S 33° 48' 30" W., 209.16 feet to a
point; thence S 78° 49' 14" W., 75.86 feet
returning to the TRUE POINT OF BEGINNING.

Containing 4.38 acres, more or less.

392702

BK 0796 PG 3845

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUL 24 AM 1:54

392702
BK 0796PG3846

LINDA SLATER
RECORDER
\$10⁰⁰ PAID *Bh* DEPUTY