R.P.T.T., \$ 26.00	
	THE RIDGE TAHOE
GRA	ANT, BARGAIN, SALE DEED
THIS INDENTIIRE made	this 2nd day of June, 1996
	/ELOPMENTS, a Nevada general partnership, Grantor, and
GENEVIEVE D. FUENTES, a sin	
Grantee;	WITNESSETH:
	ion for the sum of TEN DOLLARS (\$10.00), lawful money of the
	Grantor by Grantee, the receipt whereof is hereby acknowledged,
	in and sell unto the Grantee and Grantee's heirs and assigns, all that d in Douglas County, State of Nevada, more particularly described
	l incorporated herein by this reference;
mo creation 11.1	
	ments, herediaments and appurtenances thereunto belonging or in reversions, remainder and remainders, rents, issues and profits
thereof;	
The state of the s	natters of record, including taxes, assessments, easements, oil and fany, rights of way, agreements and the Fourth Amended and
	Covenants, Conditions and Restrictions dated January 30, 1984
	Document No. 96758, Book 284, Page 5202, Official Records of
by this reference as if the same were	led from time to time, and which Declaration is incorporated herein are fully set forth herein:
by time reference as it the same wer	
	D all and singular the premises, together with the appurtenances,
unto the said Grantee and Grantee's	s assigns forever.
IN WITNESS WHEREOF,	, the Grantor has executed this conveyance the day and year first
above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss.	
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
On this 24th day of June	a Nevada corporation, general partner
19 %, personally appeared before me,	
public, Robert W. Dunbar, known to me to Treasurer and Chief Financial Officer of I	
Development Inc., a Nevada corporation,	, and he
acknowledged to me that he executed the on behalf of said corporation as general p	partner of
Harich Tahoe Developments, a Nevada g	
partnership.	42-275-08-01
	SPACE BELOW FOR RECORDER'S USE ONLY
h. Burchel	
Notary Public	
K. BURCHIEL	
Notary Public - State of Nev Appointment Recorded in Carson C	•
MY APPOINTMENT EXPIRES MAR. 10	0, 1997
	· ·
WHEN RECORDED MAIL TO	
Name GENEVIEVE D. FUENT	
2/22/ VACDAD BEDDA	
Street 34226 KASPAR TERRA Address FREMONT CA 94555 City &	

392771 BK 0 7 9 6 PG 4 0 1 2

An undivided 1/51st interest as tenants in common in and to that real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting 255 through 302 (inclusive) as shown on said map; therefrom Units and (B) Unit No. 275 as shown and defined on said map; together with those easements appurtenant thereto and such easements in the Fourth Amended and Restated Declaration of Time described Share Covenants, Conditions and Restrictions for The recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Phase Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

> REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

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