	<u>QVQVQVQVQVQVQVQVQVQVQVQVQVQVQVQVQVQVQV</u>	
e Oe	R.P.T.T., \$ 18.20	
	THE RIDGE TAHOE	evolovovovovovovovovovovovovovovovovovov
3	GRANT, BARGAIN, SALE DEED	
3	THIS INDENTURE, made this 14th day of July, 1996	
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	
ಷ	RICHARD S. HAMMOCK and KAREN J. HAMMOCK, husband and wife as joint tenants with right of survivorship	
	Grantee;	
3	WITNESSETH:	
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
	certain property located and situated in Douglas County, State of Nevada, more particularly described	
	on Exhibit "A" attached hereto and incorporated herein by this reference;	
ુ	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or	
	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits	
3	thereof;	
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and	
골	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and	
	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein	
	by this reference as if the same were fully set forth herein;	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,	
3	unto the said Grantee and Grantee's assigns forever.	
ologo do	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.	everely reversely
3	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,	
) ss. a Nevada general partnership COUNTY OF DOUGLAS) By: Lakewood Development Inc.,	
	a Nevada corporation, general partner	
	On this 240 day of 1996, personally appeared before me, a notary	
3	public, Robert W. Dunbar, known to me to be the	
3	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
3 /	acknowledged to me that he executed the document By.	
3	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general Robert W. Dunbar, Treasurer,	
	partnership. Chief Financial Officer 42-278-23-71	
3 \	SPACE BELOW FOR RECORDER'S USE ONLY	elelelelel
3	Y) Taurchie &	
3	Notary Public	
	K, BURCHIEL	
3	Notary Public - State of Nevada Appointment Recorded in Carson City	
	MY APPOINTMENT EXPIRES MAR. 10, 1997	
O O O O O O O O O O O O O O O O O O O		ellellellel
33	WHEN RECORDED MAIL TO RICHARD S. HAMMOCK	
33	Name Street KAREN J. HAMMOCK	
3	Address 3324 GOODLEY ROAD	
3	City & BOOTHWYN PA 19061 State	
MANAN	ϒϙϘϭϘϭϘϭϘϭϘϭϘϭϘϭϘϭϪϭϪϭϪϭϪϭϪϭϪϭϪϭϪϭϪϭϪϭϪϭϪ	外侧

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An undivided 1/102nd interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 278 ___ as shown and defined on said map; together those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in odd -numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

STEWART TITLE OF DOUBLAS COUNTY
IN OFFICIAL RECORDS OF
DOUBLAS GS. NEVADA

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LINDA SLATER
RECORDER
PAID GOEPUTY