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Recording Requested and  
When Recorded Return to:

Guaranty Bank

✓ c/o: American Reconveyance Corporation

25570 Rye Canyon Road

Suite G

Valencia, California 91355

Loan No. 2176816

This form was prepared by: GN MORTGAGE CORPORATION

address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

tel. no: 414-355-3005

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 6700 FALLBROOK AVE. SUITE 293, WEST HILLS, CALIFORNIA 91307, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Deed of Trust dated APRIL 26, 1996, made and executed by ROBERT SOSCIA AND MARY SOSCIA, HUSBAND AND WIFE. to 6700 CORPORATION, A CALIFORNIA CORPORATION Trustee, upon the following described property situated in DOUGLAS, State of NEVADA:

Tax Id No: 21-324-02

Property Address: 2732 WILDHORSE LANE, MINDEN, NEVADA 89423-

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

**2732 WILDHORSE LANE MINDEN NEVADA 89423.**

such Deed of Trust having been given to secure payment of One Hundred Forty Three Thousand Two Hundred Fifty and 00/100

(Include the Original Principal Amount)

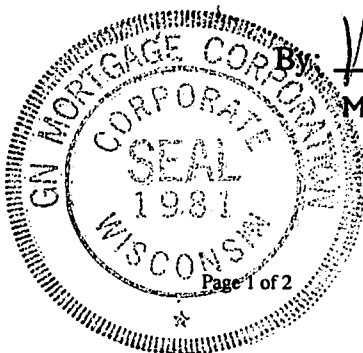
which Deed of Trust is of record in Book, Volume, or Liber No. 0596, at page 1145 (or as No. 387203) of the 5-7-96 Records of DOUGLAS County, State of NEVADA together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on MAY 25, 1996

GN MORTGAGE CORPORATION

*Marie E. Czerwinski*

MARIE E. CZERWINSKI, ASST-SECRETARY



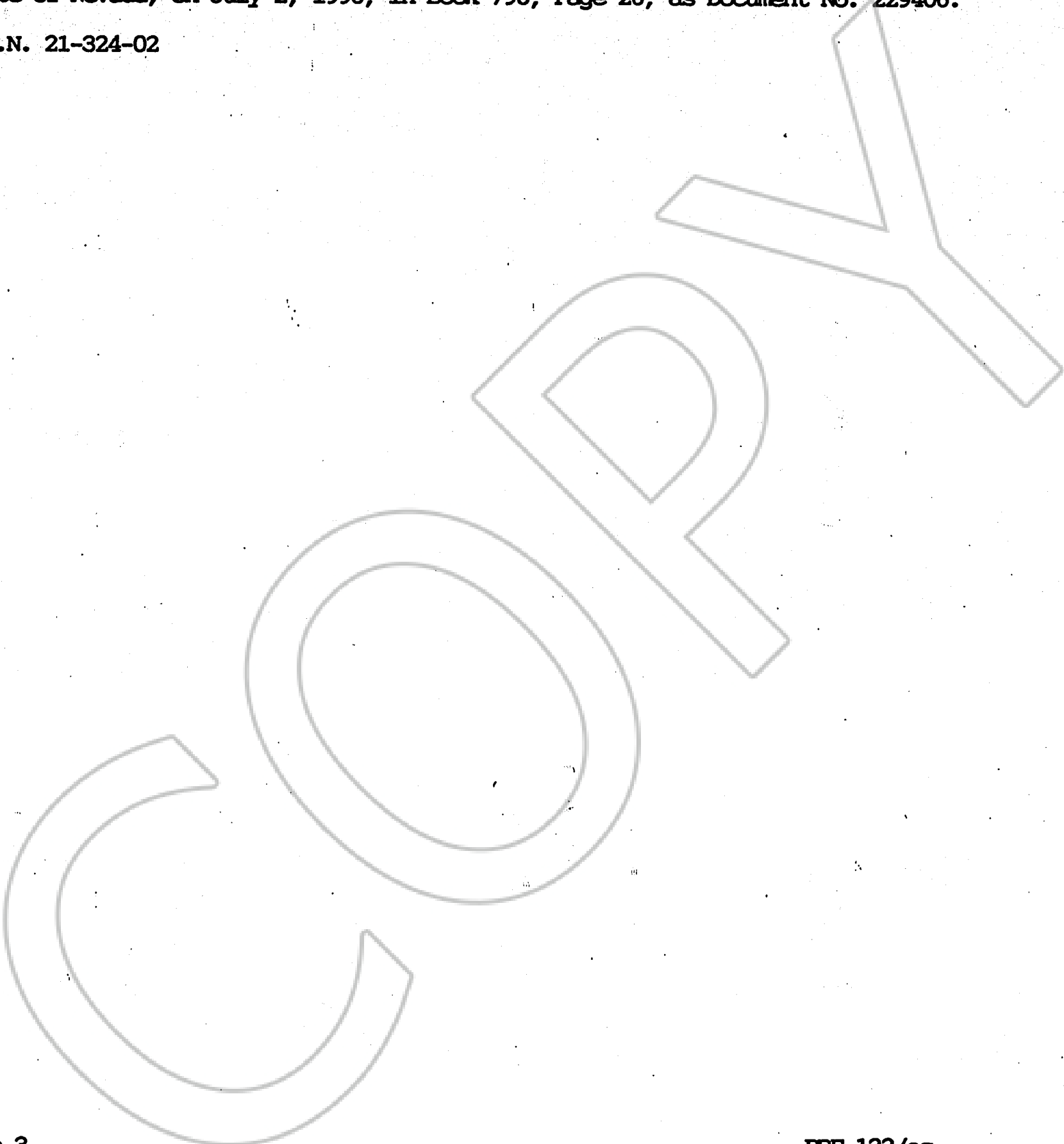
392827  
BK 0796 PG 4139

DESCRIPTION

All that certain lot, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 109, in Block E, as shown on the map of WILDHORSE UNIT NO. 3, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 26, as Document No. 229406.

A.P.N. 21-324-02



STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me, this 25TH day of MAY, A.D., 1996

**MARIE E. CZERWINSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASST. SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

*Kimberly A. Stevens*

**KIMBERLY A. STEVENS**

Notary Public **Milwaukee**  
Notary Expiration **3/15/98**

Seal:

SEAL

REQUESTED BY  
*American Reconveyance Corp*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 JUL 25 P1:17

LINDA SLATER  
RECORDER

392827

PAID BY DEPUTY

BK 0796PG4141