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Case No. 96-PB-0010  
Dept. No. II

RECEIVED  
MAR 11 1996  
DOUGLAS COUNTY  
DISTRICT COURT CLERK

FILED  
NO. \_\_\_\_\_  
'96 MAR 11 P 2:4  
BARRISTER

*Sithaler*

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF DOUGLAS

IN THE MATTER OF THE GUARDIANSHIP  
OF THE PERSON AND ESTATE OF

ORDER APPOINTING GUARDIAN

LOIS LaVERNE SMAIL,  
An Adult Ward.

Upon review of the verified Petition for Appointment of Guardian submitted by Dortha Kiernan, the same having come on regularly for hearing on this date before the above-entitled Court, and it appearing to the satisfaction of the Court that proper notice of hearing of this matter has been duly given in the manner required by law; that all allegations contained in said verified petition are true and correct; and good cause appearing therefor,

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that WILLIAM V. REYNOLDS be and he hereby is, appointed as general Guardian of the person and estate of LOIS LaVERNE SMAIL, a resident of this state, that Letters of Guardianship shall issue to WILLIAM V. REYNOLDS upon his taking the oath of office as required by law, and the posting of a bond in the amount of \$50.<sup>00</sup>.

///

1 IT IS FURTHER ORDERED that WILLIAM V. REYNOLDS enjoy all  
2 normal powers conferred by the Nevada Revised Statutes to take  
3 those steps necessary to preserve the real and personal property  
4 of the proposed ward of this Court, and to expend monies of the  
5 estate of LOIS LAVERNE SMAIL to provide for the health and welfare  
6 of the proposed ward.

7 IT IS FURTHER ORDERED that WILLIAM V. REYNOLDS shall notify  
8 the following of the entry of this Order:

- 9 Dortha Kiernan, daughter of the ward;
- 10 Roland Hubbard, son of the ward; and
- 11 Cottonwood Care Center.

12  
13 Dated this 11 day of March, 1996.

14 *W. Michael Little*  
15 \_\_\_\_\_  
16 DISTRICT JUDGE

17  
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19  
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21  
22 **CERTIFIED COPY**

23 The document to which this certificate is attached is a  
24 full, true and correct copy of the original on file and of  
record in my office.

DATE: 25 7/17/96 **SEAL!**  
Clerk of the 9th Judicial District Court  
of the State of Nevada, In and for the County of Douglas,

By 27 *[Signature]* Deputy  
28 030486; ord/app.gua

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 JUL 25 P3:25

LINDA SLATER  
RECORDER  
\$8.00 PAID *[Signature]* DEPUTY