WHEN RECORDED MAIL TO: P & S DEVELOPMENT LTD. WESTERN TITLE - MINDEN FILE Order No. Escrow No. F71712CA

## NOTICE OF COMPLETION

## NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is P & S DEVELOPMENT LTD.
- 3. The full address of the undersigned is P.O. BOX 2249 STATELINE, NV 89449
- 4. The nature of the title of the undersigned is: In fee SIMPLE
- 5. The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are:
- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:
- 7. A work of improvements on the property hereinafter described was completed on July 26, 1996
- 8. The name of the contractor, if any, for such improvements was MICHAEL K. SWIFT CONSTRUCTION CO.
- 9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

Lot 26 as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

A.P.N. 27-861-18

10. The street address of said property is 761 RAAB COURT GARDNERVILLE, NV 89410

Dated July 11, 1996

STATE OF NEVADA

P & S DEVELOPMENT LTD.
BY: PARK CATTLE CO., MANAGER

)SS.

)

County of Douglas

11) 12 11100

BY: W. BRUCE PARK

This instrument was acknowledged before me on 7-16-96

by W. BRUCE PARK



FOR RECORDERS USE

WESTERN TITLE COMPANY INC

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Notary