

WHEN RECORDED MAIL TO:
GRUBBS
761 Raab Court
Gardnerville, NV 89410

RPTT \$259.35 BASED UPON FULL VALUE

DEED

THIS INDENTURE WITNESSETH: That P. & S. DEVELOPMENT LTD., a Limited Liability Company, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to CHARLES A. GRUBBS and GWENDOLYN J. GRUBBS, husband and wife, as community property with right of survivorship, whose address is: 761 Raab Court Gardnerville, NV 89410, all that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26 as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SUBJECT, HOWEVER, to Covenants, Conditions and Restrictions recorded in the office of the County Recorder of Douglas County, Nevada, as Document No. 336073, Official Records.

DATED July 11, 1996.

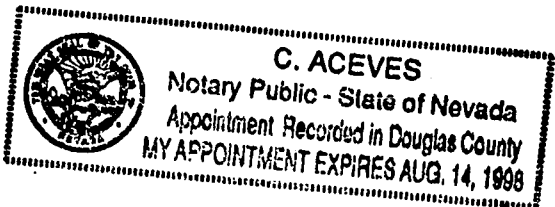
P. & S. DEVELOPMENT LTD.
BY: PARK CATTLE CO., MANAGER

By: W Bruce Park
W. BRUCE PARK

STATE OF Nevada)
) ss
COUNTY OF Douglas)

This instrument was acknowledged before me on July 16, 1996, 1996, by W. BRUCE PARK, as MANAGER of P. & S. DEVELOPMENT LTD.

C. Aceves
Notary Public



LAW OFFICES OF
HENDERSON & NELSON
164 HUBBARD WAY
SUITE B
RENO, NEVADA 89502

393014
BK 0796 PG 4702

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUL 29 AM 11:49

LINDA SLATER
RECORDER
700 PAID BL DEPUTY