WHEN RECORDED MAIL TO: JOHN NOVAK 2103 SHOSHONE DRIVE BISHOP, CA 93514 Order No. Escrow No. P72442JC R.P.T.T. 130.00

XX Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

FRANK J. ELAM and FUMICO S. ELAM, husband and wife, and ELZA E. TURKINGTON and DORIS TURKINGTON, husband and wife

(GRANTOR),
does hereby grant, bargain, sell, and convey to JOHN NOVAK, an unmarried
man, and HARVEY CHARLES BAUSS-III AND NATALIE NOVAK BAUSS, Musband and wife, ALL
AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 37-121-09 , specifically described as:

(Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 1, 1996

STATE OF NEVADA

))SS.

County of

This instrument was acknowledged before me on July 24,1996

by Franks Elam & Fumicos, ELAM

ELAN E. BURKINGTON

DORIS TURKINGTON

FRANK J. ELAM

FUMICO E. ELAM

OFFICIAL SEAL
LINDA S. HERNANDEZ
NOTARY PUBLIC - NEVADA
PRINCIPAL OFFICE IN
CLARK COUNTY
My Comm. Exp. Apr. 18, 2000

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Trule of fee

393016

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the North 1/2 of Section 18, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

COMMENCING at the section corner common to Sections 7, 12, 13 and 18 in said Township 10 North, Range 22 East, thence along the North line of said Section 18 North 86°43' East a distance of 1,320 feet; thence leaving said North Section line along the centerline of a 60 foot roadway South 03°17' East a distance of 660 feet to the True Point of Commencement; thence from the True Point of Commencement, along the centerline of the above mentioned roadway (Selby Lane), South 03°17' East, a distance of 660 feet; thence leaving said road centerline South 86°43' West a distance of 660 feet; thence North 03°17' West a distance of 660 feet to the Westerly terminus of the centerline of a 60 foot roadway (Penrod Lane); thence North 86°43' East along said road centerline a distance of 660 feet to the True Point of Commencement.

Said Parcel of land also being known as Parcel 6, Record of Survey filed October 10, 1969 as file No. 45990, Records of Douglas County, Nevada.

A.P.N. 37-121-09

RESERVING THEREFROM a non-exclusive road and utility easement on and over the Easterly 30 feet and the Northerly 30 feet, together with a non-exclusive right of way and easement for road and utility purposes on and over all the 60 foot access and utility easement shown on that certain Record of Survey filed for record October 10, 1969 as File No. 45990, Douglas County Records, Nevada.

STATE OF NEVADA,

County of DOUGLAS

on July 26, 1996

... personally appeared before me,

DATE

JUDY A. COCLICH

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 95-00930-5 - EXPIRES OCT. 3, 1999 a Notary Public (or judge or other authorized person, as the case may be),

ELZA E. TURKINGTON AND DORIS TURKINGTON

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office

in the County of DOUGYAS the day and year in this certifically first above written.

WESTERN TITLE COMPANY INC.

WESTERN TITLE COMPANY INC.

WESTERN TITLE COMPANY INC.

WESTERN TITLE COMPANY INC.

'96 JUL 29 MI 54

393016 BK 0 7 9 6 PG 4 7 **0 7** LINDA SLATER RECORDER

8- PAID BA DEPUTY