## BANK

## **FULL RECONVEYANCE**

Consumer Loan Service Center P.O. Box 279 Beaverton, OR 97005 503-646-7300 Or 800-526-0277

## **United States National Bank Of Oregon**

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

Record#:

228888

Nevada

**Record Date:** 

June 26, 1990

Amount:

\$47,200.00

Doc Date:

June 25, 1990

**County:** State:

Douglas-Nv

Time: Book#:

690 Page#: 3604

Grantor:

**Bill Parson** 

As:

Trustee: Beneficiary: **United States National Bank Of Oregon** US Bank Of Nevada

Successor To: Bank Of America - Nv

Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey, unto the parties entitled thereto all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Date: July 24, 1996

Administrative Officer United States National Bank Of Oregon

STATE OF **Oregon** 

)ss

COUNTY OF Washington

24TH day of On this

**JULY** 

1996 before me, the undersigned, a Notary Public duly commissioned and sworn, personally appeared Peter Threlkel

in and for the State Of Oregon to me known to be the Administrative Officer of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes there-in mentioned, and on oath states, authorized to execute the said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year above written.

Richard Scott Derby

Commission expires: August 1, 1997

> **Notary Seal** OFFICIAL SEAL RICHARD SCOTT DERBY

NOTARY PUBLIC-OREGON COMMISSION NO. 026608 MY COMMISSION EXPIRES AUG. 1, 1997

After Recording Return to:

BILL PARSON

4019 ROSE DR

AMARILLO TX 79108

22901131348001

393028

BK 0 7 9 6 PG 4 7 2 6

For County Recording Information Only!

JL 29 P12:11