

Recording Requested By

AND WHEN RECORDED MAIL TO:

Name **WHEN RECORDED MAIL TO:**
Principal Portfolio Services, Inc.
Street Address 3150 Bristol St. Suite 250
Costa Mesa, CA 92626
City _____
State _____
Zip _____

Service/Loan #

138861 | 95V | 171

Space above this line for recorders use

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

* all beneficial interest under that certain Deed of Trust dated September 27, 1995 executed by 1995 V at 101 Barclay Street
New York, NY 10286
Donald D. Johnson an unmarried man

* The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
Corp. Trust - MBS

to FIDELITY NATIONAL TITLE, Trustee and recorded as Instrument
number 372015 on 10-5-95 in book 1095, Page 0844, of
Official Records in the County Recorders office of Douglas County, NV describing land therein as :

AS DESCRIBED ON DEED OF TRUST AND REFERRED TO HEREIN

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

State of California } SS.
County of Contra Costa

**Monument Mortgage, Inc.,
a California Corporation**

On October 7, 1995 before me, Kristine Barbanica
personally appeared

Deshon Chambers

Deshon Chambers

**Deshon Chambers
Assistant Secretary**

Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ are subscribed to the within Instrument and acknowledged to me the he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

Signature *Kristine Barbanica* (Seal) **393037**
Kristine Barbanica



95067115313

BK 0796PG4744

138861/95V/171

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

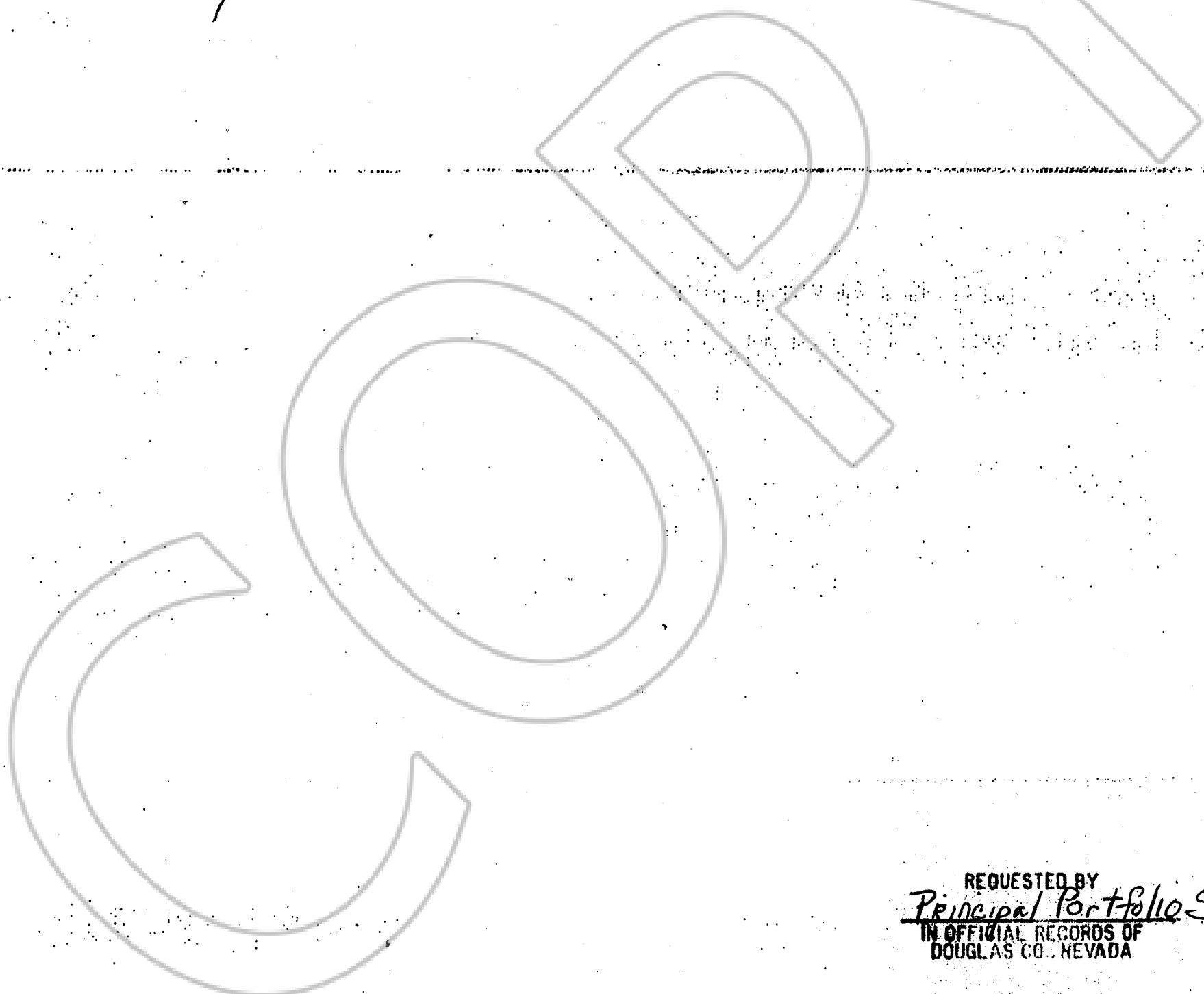
Parcel I

All of Unit 68 A, as shown on the Map of Condominium No. 68, located in Lake Village Unit No. 2-D, filed in the Office of the County Recorder of Douglas County, State of Nevada, on February 27, 1978, in Book 278, Page 1297, as Document No. 19763.

Parcel II

An undivided 1/4th interest in and to the common area described on the map referred to herein

A.P.N. 07-430-01



REQUESTED BY
Principal Portfolio Serv
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUL 29 12:31

LINDA SLATER
RECORDER

\$ 8.00 PAID AB DEPUTY

393037
BK 0796 PG 4745