MAIL TAX STATEMENTS TO: WHEN RECORDED RETURN TO: Merry Belden P.O. 320 625 Plumas St. Genoa, NV 89411 Reno, NV 89509 RPTT #8 = 0**DEED** THIS INDENTURE made and entered into this -, 1993, by and between MERRY CLARA JANE BELDEN, an unmarried woman, party of the first part, and MERRY CLARA JANE BELDEN, as Trustee of the MERRY CLARA JANE BELDEN TRUST, dated April 21, 1992, party of the second part. WITNESSETH: That the party of the first part, without consideration to her paid by the party of the second part, does by these presents grant, bargain, sell and convey unto the party of the second part, and to its successors and assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, described as follows: See Exhibit "A" attached and made a part hereof. APN: 19-290-27 TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD the said presents, together with the appurtenances, unto the said party of the second part and to its successors and assigns forever.

25 | //// 26 | //// 27 | ////

1

2

3

4

6

9

10

11

**12** 

13

14

15

16

17

18

19

**2**0

21

**2**2

**2**3

24

28

1	IN WITNESS WHEREOF, the party of the first part has set
2	her hand the day and year first above written.
3	
4	Werry Clara Jones Bel
5	MERRY CLARA JANE/BELDEN
6	
7	STATE OF NEVADA )
8	COUNTY OF WASHOE ) ss.
9	On this 6th day of July, 1993, before me,
10	a Notary Public, personally appeared MERRY CLARA JANE BELDEN,
11	who acknowledged that she executed the above instrument.
12	
13	Notary Public
14	Notary Tubile?
15	JANET G. ANDERSON
16	Notary Public Neyada  Douglas County
17	My Commission Expires June 22, 1997
18	
19	
20	
21	
22	
<b>2</b> 3	
24	
25	
26	
27	

393040 BK0796PG47**5**1

28

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Northwest 1/4 of Section 26, Township 12 North, Range 19 East, M. D. B. & M., more particularly described as follows:

Parcel No. 1 on that certain Parcel Map for JOHN THOMPSON recorded in the office of the County Recorder of Douglas County, Nevada, on June 3, 1976, in Book 676, Page 227, as Document No. 00807.

TOGETHER WITH a private easement for access, road and utility purposes, 25 feet in width, extending from Foothill Road, South 71°03'48" West, a distance of 315.92 feet, lying adjacent to and Southerly of the Northerly boundary line of Parcel No. 1, as shown on that certain Amended Parcel Map recorded in the office of the County Recorder of Douglas County, Nevada, on January 22, 1976, as Document No. 86828, Official Records.

A.P.N. 19-290-27

POFFICIAL RECORDS OF BOUGLAS CO. NEVADA

'96 JUL 29 P12:41

393040 BK 0 7 9 6 PG 4 7 5 2 LINDA SLATER
RECORDER

PAID & DEPUTY