RPTT #7

SAN ANTONIO CENTER, SUITE 504 2570 EL CAMINO REAL WEST MOUNTAIN VIEW, CALIFORNIA 94040

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Ma	
which is hereby acknowledged, do hereb	nsideration of <u>\$10.00 plus</u> , the receipt of by Grant, Bargain, Sell and Convey to
Stuart R. Gustafson	and to the heirs
and assigns of such Grantee forever, all tha Douglas, State of Nevada	
·	
legal description	attached as Exhibit A
m at the standard the tenena	anta hanaditamanta and annuntananasa
Together with all and singular the tenem	ents, nereditaments and appurtenances
thereunto belonging or in anywise appertaini issues or profits thereof.	ing, and any reversions, remainders, rems,
TATion and the ship To a day of a king	100 6
Witness My handon this Inn day of Jus	199 <u>6</u>
STATE OF CALIFORNIA)	
COUNTY OF HUMBOLDT)	Marilm G. Gueta Bon
	MARILYN A. BUSTALSON
	ersonally appeared before me, a Notary
Public, Marilyn A. Gustafson	_, personally known or provedto me to be
the person whose name is subscribed to the a	
thathe executed the instrument.	
	Please See Attache
Notary Public	
	WHEN RECORDED MAIL TO:
	Stuart Gustafson
	1533 Calaveras Avenue
	San Jose, CA 95126
	· ·
	FOR RECORDER'S USE ONLY
MAIL TAX STATEMENTS TO:	
Stuart Gustafson	
1533 Calaveras Avenue	
San Jose, CA 95126	
•	
BAUGH & GOODLEY	A Company of the Comp
LAWYERS	

393041 BKO796PG4753

PARCEL ONE: An undivided follows:

1/51st interest in and to that certain condominium as

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156983 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No.007 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the Prime season, as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within 5 haid "use season".

A Partian of APN 42-261-07

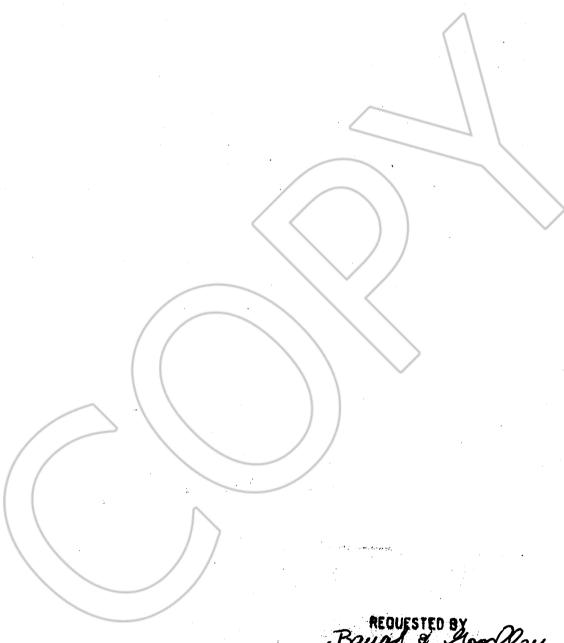
EXHIBIT A

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMEN 996 before me, Lind personally appeared ________ personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person expension of the person of the whose name(st is/are subscribed to the within instrument and acknowledged to me that he she they executed the same in his/her/their authorized capacity(iee), and that by his/her/their signature(s) on the instrument the person(s), CINDY DAETWILER or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: Scant, Docain Document Date: \(\) Signer(s) Other Than Named Above: _ Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: ☐ Individual Individual ☐ Corporate Officer ☐ Corporate Officer Title(s): Title(s): □ Partner — □ Limited □ General □ Partner — □ Limited □ General ☐ Attorney-in-Fact ☐ Attorney-in-Fact □ Trustee ☐ Trustee Guardian or Conservator ☐ Guardian or Conservator Top of thumb here ☐ Other: ☐ Other: Top of thumb here Signer Is Representing: Signer Is Representing:

© 1994 National Notary Association • 8236 Remmet Ave., P.O. Box 7184 • Canoga Park, CA 91309-7184

Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-682



Baugh & Locolley
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

96 JUL 29 PI2:47

393041BK0796PG4756

LINDA SLATER
RECORDER
PAID PEPUTY