

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned assignor, BANK OF NEW YORK AS TRUSTEE FOR CWBMS, INC., SERIES 199-E

_____, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: SOURCE ONE MORTGAGE SERVICES CORPORATION

assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 23RD day of NOVEMBER in the year 1993, being made by GREGORY A. BENNALLACK AND SUSAN E. BENNALLACK, HUSBAND AND WIFE

as mortgagor, to CENTRAL PACIFIC MORTGAGE COMPANY, A CALIFORNIA CORPORATION as mortgagee, and recorded in the office of the COUNTY RECORDER OF DOUGLAS

State of NEVADA #324161 BK 1293 Pg 0728

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 29TH day of FEBRUARY in the year 1996.

IN PRESENCE OF INDEPENDENT NATIONAL MORTGAGE CORPORATION AS ATTORNEY IN-FACT FOR BANK OF NEW YORK AS TRUSTEE

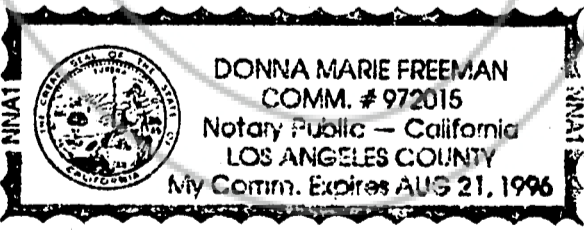
Lisa Fredericks
LISA FREDERICKS
Witness

[Signature]
KAREN MASTRO
VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

On this 29TH day of FEBRUARY, in the year 1996, before me personally appeared Lisa Fredericks, AND [Signature], Karen Mastro, TO ME DONNA MARIE FREEMAN, and that the foregoing

assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said Corporation.

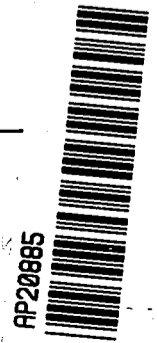


[Signature]
NOTARY PUBLIC,

RETURN TO:

SOURCE ONE MORTGAGE SERVICES CORPORATION
27555 Farmington Road
Farmington Hills, Michigan 48334-3357
ATTENTION: Karen Hansen
Shipping department

Drawn By: S. KELLY



393070
BK 0796 PG 4793

LOT 6, AS SHOWN ON THE OFFICIAL MAP OF JONES RANCH ACRES, RECORDED
JULY 5, 1979 IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY,
NEVADA, AS DOCUMENT NO. 34026, AND CERTIFICATE OF AMENDMENT RECORDED
JUNE 18, 1981 IN BOOK 681 OF OFFICIAL RECORDS AT PAGE 1628, AS
DOCUMENT NO. 57434. *R*

APN# 19-390-06

which has the address of 1217 JONES RANCH ROAD, GARDNERVILLE
Nevada 89410 ("Property Address");
[Zip Code]

REQUESTED BY
Source One Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUL 29 P3:15

393070

LINDA SLATER
RECORDER

BK0796PG4794

\$2.00 PAID *P* DEPUTY