

WHEN RECORDED RETURN TO:
Sidley & Austin
555 West Fifth Street
Los Angeles, CA 90013-1010
Attn: Sarah V.J. Spyksma

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FIRST AMERICAN TITLE CO.

UNITED STATES BANKRUPTCY COURT

Central District of California



I hereby attest and certify on 7-30-1996 that the attached reproduction(s), containing 7 pages, is a full, true and correct copy of the complete document entitled:

Chapter 11 Petition

which Includes: Exhibits Attachments

on file in my office and in my legal custody, at the marked location:

300 N. Los Angeles St.
Los Angeles, CA 90012

222 E. Carrillo St.
Santa Barbara, CA 93101

34 Civic Center Plaza
Santa Ana, CA 92701

699 N. Arrowhead Ave.
San Bernardino, CA 92401

Jon D. Ceretto, CLERK OF COURT

By: [Signature]
Deputy Clerk

THIS CERTIFICATION IS VALID ONLY WITH THE UNITED STATES BANKRUPTCY COURT SEAL

ORIGINAL

United States Bankruptcy Court VOLUNTARY PETITION
CENTRAL DISTRICT OF CALIFORNIA

IN RE
MAKHANIAN ENTERPRISES
ALL OTHER NAMES
None
SOC. SEC./TAX I.D. NO.
95-2048135
STREET ADDRESS OF DEBTOR
1920 S. Griffith Ave.
Los Angeles, CA 90011
COUNTY TEL-(213) 746-0273
Los Angeles
MAILING ADDRESS OF DEBTOR
1920 S. Griffith Ave.
Los Angeles, CA 90011
LOCATION OF PRINCIPAL ASSETS OF BUSINESS DEBTOR
N/A

NAME OF JOINT DEBTOR
N/A
ALL OTHER NAMES
N/A
SOC. SEC./TAX I.D. NO.
N/A
STREET ADDRESS OF JOINT DEBTOR
N/A
COUNTY TEL- N/A
N/A
MAILING ADDRESS OF JOINT DEBTOR
N/A

SEAL

VENUE
Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

INFORMATION REGARDING DEBTOR
TYPE: Partnership
NATURE: Business
A. TYPE OF BUSINESS
Real Estate
CHAPTER OF BANKRUPTCY CODE UNDER WHICH THE PETITION IS FILED: 11
FILING FEE
Attached

B. BRIEFLY DESCRIBE NATURE OF BUSINESS
Commerical real property owners and managers

STATISTICAL/ADMINISTRATIVE INFORMATION
Debtor estimates that funds will be available for distribution to unsecured creditors.
ATTORNEY NAME(S)/ADDRESS
Richard M. Moneymaker

range -- (sard code)-

NO. OF CREDITORS	1-15	(1)
ASSETS (thousands)	10,000-99,999	(6)
LIABIL. (thousands)	1000-9999	(5)
NO. OF EMPLOYEES	0	(1)
EQUITY SEC. HOLDERS	1-19	(2)

Bar #31525
Richard M. Moneymaker
700 S. Flower Street
Suite 2102
Los Angeles, CA 90017
(213) 622-1088

03/28/96 **FILED** 15:48

THIS LA 96-19754 ER

DEBTOR: MAKHANIAN ENTERPRISES
JUDGE: HON. E. Robles - 515
TRUSTEE:
CHAPTER: 11 (COMPLETE)
341A:
ADDR:

393579
BK 0896PG0652

CLERK, U.S. BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIF. DEPUTY:011
RECEIPT NO:LA-021151 \$ 800.00

Debtor intends to file a plan within the time allowed by statute, rule, or order of the court.

----- PRIOR BANKRUPTCY CASE FILED WITHIN LAST 6 YEARS -----

Location Where Filed ----- Case Number ----- Date Filed -----
Central District of California | LA 94-16358-ER | 02/17/94

- PENDING BANKRUPTCY CASE FILED BY ANY SPOUSE, PARTNER, OR AFFILIATE -
Name of Debtor ----- Case Number ----- Date Filed -----
ARGUS AMERICA, INC. | SV 96-12836-KL | 03/15/96

Relationship ----- District ----- Judge -----
Co-Owner of Real | Central District of | Kathleen Lax
Property | California--San
SEAL | Fernando Valley
Branch

----- REQUEST FOR RELIEF -----
Debtor is eligible for and requests relief in accordance with the chapter of title 11 United States Code specified in this petition.

----- SIGNATURES -----
[Signature] _____
Attorney signature Date

----- CORPORATE OR PARTNERSHIP DEBTOR -----
I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

SAM MAKHANIAN Date: 3-25-96
General Partner

[Signature] ----- EXHIBIT A -----

| | Exhibit A is attached and made a part of this petition.
----- INDIVIDUAL CHAPTER 7 DEBTOR WITH PRIMARILY CONSUMER DEBTS -----
I am aware that I may proceed under Chapter 7, 11, 12, or 13 of title 11, U.S.C., understand the relief available under such chapter, and choose to proceed under chapter 7 of such title. If I am represented by an attorney, Exhibit B has been completed.

[Signature] _____
Signature of Debtor Signature of Joint Debtor
Date: 3-25-96

----- EXHIBIT B -----
I, the attorney for the debtor(s) named in the foregoing petition, declare that I have informed the debtor(s) that the debtor(s) may proceed under chapter 7, 11, 12, or 13 of title 11 United States Code and have explained the relief available under such chapter.
[Signature] _____
Signature of Attorney Date 3-25-96

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 AUG -5 A10:54

LINDA SLATER
RECORDER

\$ 10⁰⁰ PAID *KJ* DEPUTY

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BK0896PG0654