CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH: That

WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

WILLIAM L. ARNOLD, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 36, Block O, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the county Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215.

Assessors Parcel No. 25-760-24

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 24 day of June, 1996.

WEST RIDGE HOMES, INC. A NEVADA CORPORATION

PETER M. BEEKHOF, JR.

PRESIDENT

STATE OF NEVADA

ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me this day of the first of the second of the

Notary Public

WHEN RECORDED, MAIL TO:

WILLIAM L. ARNOLD 1285 CHICHESTER DRIVE GARDNERVILLE, NV 89410

The Grantor(s) declare(s):
Document Transfer Tax is \$161.85
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'96 AUG -7 P3 128

OFFICIAL SEAL
JEANNE M. NEWMAN
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY

My appointment expires February 15, 1997

393818 BK0896PG1225 LINDA SLATER
RECORDER
PAID K DEPUTY