

WHEN RECORDED MAIL TO:

GERALD L. WOOD

1316 BRIDLE WAY
MINDEN, NV 89423

Order No.

Escrow No. P72982JC

R.P.T.T. 297.70

XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

CURTIS D. KAUFFMAN and VERMELIA A. KAUFFMAN, husband and wife as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to GERALD L. WOOD and MARGARET A. WOOD, husband and wife, as joint tenants with right of survivorship

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 21-323-30, specifically described as:

Lot 119, in Block A, as set forth on the FINAL MAP OF WILDHORSE UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 31, 1990, in Book 1290, Page 3944 as Document No. 241974. A.P.N. 21-323-30

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 17, 1996

STATE OF NEVADA

County of Washoe

)
) SS.
)

Curtis D. Kauffman
CURTIS D. KAUFFMAN

Vermelia A. Kauffman
VERMELIA A. KAUFFMAN

This instrument was acknowledged before me on
by



Karen Nowicki
Notary Public

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 AUG -7 P3 52

LINDA SLATER
RECORDER
\$7.00 PAID 52 DEPUTY

393821
BK 0896 PG 1297