

C253ACCAC

THIS DOCUMENT IS BEING SIGNED IN COUNTERPART, BUT TO BE RECORDED AS ONE DOCUMENT

QUITCLAIM DEED

R.P.T.T. \$ #3

In consideration of \$

receipt of which is hereby acknowledged,

UNION BANK, A CALIFORNIA BANKING CORPORATION AND GENOA LAKES ASSOCIATES, A NEVADA LIMITED PARTNERSHIP

do hereby quitclaim to

ROBERT F. MASON AND PATRICIA M. MASON, HUSBAND AND WIFE AS JOINT TENANTS

the real property in the County of DOUGLAS

, State of Nevada, described

as:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

This Quitclaim Deed is being recorded for the sole purpose of releasing that certain unrecorded Lease Agreement as evidenced by that certain Assignemnt of Lease dated December 29, 1995 and recorded February 29, 1996, Book 296, Page 4973, Document No. 362334, Official Records of Douglas County, State of Nevada.

UNION BANK, a California banking corporation

BY:

GENOA LAKES ASSOCIATES, A Nevada Ltd Part.

BY: Paul Starn

Paul Starn, President of Ryder Homes Of Nevada, General Partner of Genoa Lakes Associate

Dated: August 2, 1996

State of California } ss.
County of Contra Costa

On August 2, 1996
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

PAUL STARN

known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Diane R. Stoops
My Commission Expires:



393829

BK 0896 PG 1319

C253ACCAC

QUITCLAIM DEED

In consideration of \$

receipt of which is hereby acknowledged,

UNION BANK, A CALIFORNIA BANKING CORPORATION AND GENOA LAKES ASSOCIATES, A NEVADA LIMITED PARTNERSHIP

do hereby quitclaim to

ROBERT F. MASON AND PATRICIA M. MASON, HUSBAND AND WIFE AS JOINT TENANTS

the real property in the County of DOUGLAS, State of Nevada, described

as:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

This Quitclaim Deed is being recorded for the sole purpose of releasing that certain unrecorded Lease Agreement as evidenced by that certain Assignment of Lease dated December 29, 1995 and recorded February 29, 1996, Book 296, Page 4973, Document No. 362334, Official Records of Douglas County, State of Nevada.

Dated: August 2, 1996

UNION BANK, a California banking corporation

BY: Jan Manista
Jan Manista, Asst. Vice President
GENOA LAKES ASSOCIATES, A Nevada Ltd Part.

State of California }
County of Contra Costa } ss.

BY: Paul Starn
Paul Starn, President of Ryder Homes
Of Nevada, General Partner of Genoa Lakes Associate

On August 5, 1996

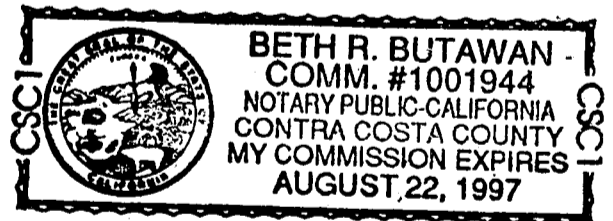
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Jan Manista, Asst. Vice President

known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Beth R. Butawan
My Commission Expires: 8-22-97



393829

BK0896PG1320

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel I

Lot 16 Block B as said Lot and Block is set forth on the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development. Recorded June 2, 1994 in the Official Records of Douglas County Nevada as Document Number 338683

A.P.N. 17-381-01

Parcel II

That certain Exclusive use and Landscape Easement described as follows:

Commencing at the tie corner of Unit 16 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears N. 40°36'41" E., 125.54 feet from Tie Point "B" as shown on the Genoa Lakes Phase 2 Final Map; thence S. 65°15'25" E., 22.33 feet to the Southwesterly corner of Unit 16; thence S. 65°15'25" E., along the Southerly line of said Unit 16, 32.67 feet to the TRUE POINT OF BEGINNING; thence S. 65°15'25" E., 31.99 feet to the Easterly boundary line of said Genoa Lakes Phase 2 Final Map; thence N. 24°44'35" E., along said Easterly boundary line 68.77 feet; thence N. 62°19'31" W., continuing along said Easterly boundary line, 81.09 feet; thence S. 24°44'35" W., 17.91 feet to a point on the Northerly line of said Unit 16; thence along the Northerly and Easterly boundary lines of said Unit 16 the following 12 courses:

1. S. 65°15'25" E., 26.50 feet;
2. S. 24°44'35" W., 6.67 feet;
3. S. 65°15'25" E., 17.83 feet;
4. N. 24°44'35" E., 6.67 feet;
5. S. 65°15'25" E., 14.33 feet;
6. S. 24°44'35" W., 30.17 feet;
7. S. 20°15'25" E., 2.12 feet;
8. S. 24°44'35" W., 6.00 feet;
9. S. 69°44'35" W., 2.12 feet;
10. S. 24°44'35" W., 1.50 feet;
11. N. 65°15'25" W., 9.67 feet;
12. S. 24°44'35" W., 14.33 feet to the TRUE POINT OF BEGINNING.

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 AUG -7 P4:04

LINDA SLATER
RECORDER

\$ 9.00 PAID KJ DEPUTY

393829

BK 0896 PG 1321