

R.P.T.T. \$ 20

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID C. WAHL AND MARGARET A. WAHL, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to DAVID C. WAHL AND MARGARET A. WAHL, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN

UNDIVIDED 1/2 INTEREST AND MARK HUSSMAN, AN UNMARRIED MAN AS TO AN UNDIVIDED 1/2 INTEREST

(Tenants in Common)

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 96, as shown on the map entitles 'FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 5', filed for record August 11, 1972, in the office of the County Recorder of Douglas County, Nevada, as Document No. 61096.

APN 25-401-21

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand S _____ this 12th day of July, 1995.

STATE OF NEVADA California

COUNTY OF Inyo SS _____

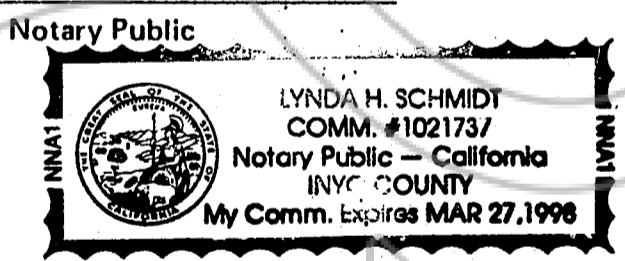
David C. Wahl
DAVID C. WAHL

On July 12, 1995
personally appeared before me, a Notary Public,
Margaret A. Wahl

Margaret A. Wahl
MARGARET A. WAHL

who acknowledged that She executed the above instrument.

Lynda H. Schmidt



ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO: _____

STATE OF NEVADA, SS _____

County of Douglas

On July 13, 1995 personally appeared before me, _____

a Notary Public (or judge or other authorized person, as the case may be), _____

DAVID C. WAHL

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas the day and year in this certificate first above written.
Lynda H. Schmidt
Signature of Notary



393835

BK0896PG1427

✓ Rtn to: Mark Hussman
PO Box 2665
Mindor NV 89423

COPY

REQUESTED BY
Mark Hussman
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 AUG -8 A8:35

393835
BK0896PG1428

LINDA SLATER
RECORDER
\$ 8.00 PAID K2 DEPUTY