RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

Attn: BJH 13575 Lloyd Copenbarger & Associates 4675 MacArthur Court, Suite 700 Newport Beach, California 92660

MAIL TAX STATEMENTS TO:
DAVID L. POULTER & KIMBERLY S.
POULTER,
TRUSTEES
7350 Jackson Drive
San Diego, California 92119-2316

This space for recorder's use only

BYTT #8

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **DAVID L. POULTER** and **KIMBERLY S. POULTER**, husband and wife, hereby quitclaims to **DAVID L. POULTER** and **KIMBERLY S. POULTER**, as Trustees of THE POULTER REVOCABLE LIVING TRUST, dated July 8, 1996, an undivided 1/51st interest in all that real property located in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND HEREIN INCORPORATED BY REFERENCE.

Assessor's Parcel No. 42-010-40.

Executed on July 8, 1996, at Orange County, California

DAVID L. POULTER

KIMBERLY S. POULTER

STATE OF CALIFORNIA

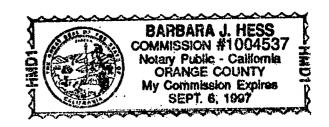
COUNTY OF ORANGE

On July 8, 1996, before me, BARBARA J. HESS, Notary Public, personally appeared DAVID L. POULTER and KIMBERLY S. POULTER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature

(Seal)



393837 BK 0 8 9 6 PG 1 4 3 0

EXHIBIT A

An undivided 1/51st interest as tenants in common in and certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; 266 as shown and defined on said map; together and (B) Unit No. such with those easements appurtenant thereto and and Restated Declaration of Time described in the Fourth Amended Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40.

LI dy L COPEN DOLLE 4 ASSOCIATION APPRICIAL RECORDS OF TO A COORDINATION OF THE PROPERTY OF TH

'96 AUG -8 A9:21

393837 BK0896PG1431 LINDA SLATER
RECORDER
PAID 12 DEPUTY