RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

Attn: BJH 13575 Lloyd Copenbarger & Associates 4675 MacArthur Court, Suite 700 Newport Beach, California 92660

MAIL TAX STATEMENTS TO:
DAVID L. POULTER & KIMBERLY S.
POULTER,
TRUSTEES
7350 Jackson Drive
San Diego, California 92119-2316

This space for recorder's use only

APTT #8

## **QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **DAVID L. POULTER** and **KIMBERLY S. POULTER**, husband and wife, hereby quitclaims to **DAVID L. POULTER** and **KIMBERLY S. POULTER**, as Trustees of THE POULTER REVOCABLE LIVING TRUST, dated July 8, 1996, an undivided 1/51th interest in all that real property located in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND HEREIN INCORPORATED BY REFERENCE.

Assessor's Parcel No. 42-160-12

Executed on July 8, 1996, at-Orange County, California.

DAVID L. POULTER

KIMBERLY S. POULTER

STATE OF CALIFORNIA

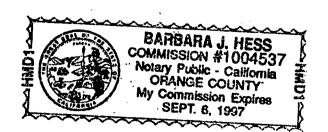
**COUNTY OF ORANGE** 

On July 8, 1996, before me, BARBARA J. HESS, Notary Public, personally appeared DAVID L. POULTER and KIMBERLY S. POULTER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

**Notary's Signature** 

(Seal)



**393840**BK0896PG1436

# **EXHIBIT A**

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 106 as shown and defined on said last mentioned map and as corrected by said Certificate of Amendment.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

## Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

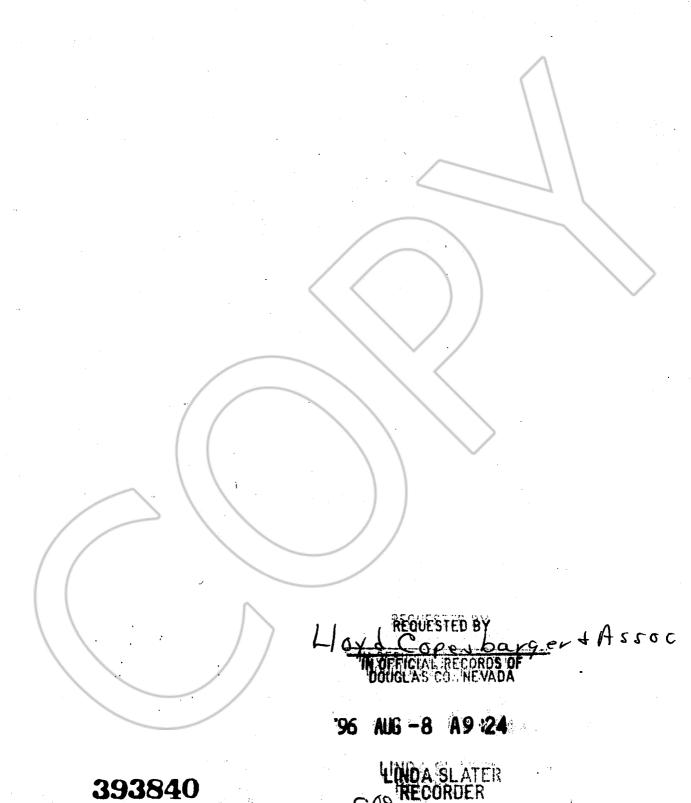
#### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

### Parcel Five:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the <a href="mailto:spring/fall">spring/fall</a>. "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded January 11, 1982 as Document No. 63825 of said Official Records, and Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

393840 BK 0 8 9 6 PG 1 4 3 7



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