

SURVEYOR'S CERTIFICATE

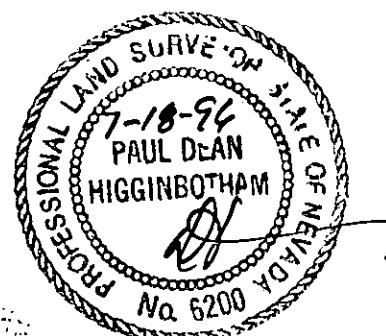
I, Paul "Dean" Higginbotham, a Professional and Surveyor registered in the State of Nevada, certify that:

1. That this plat represents the results of a survey conducted under my direct supervision at the instance of David Moline.
2. The lands surveyed lie within Section 1, Township 12 North, Range 20 East, M.D.M., and the survey was completed on 7-18-96.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Paul Dean Higginbotham
 Paul "Dean" Higginbotham
 Professional Land Surveyor No. 6200

7-18-96
 Date

THE TOTAL AREA OF THIS SURVEY IS: 42.22 acres.



BASIS OF BEARING

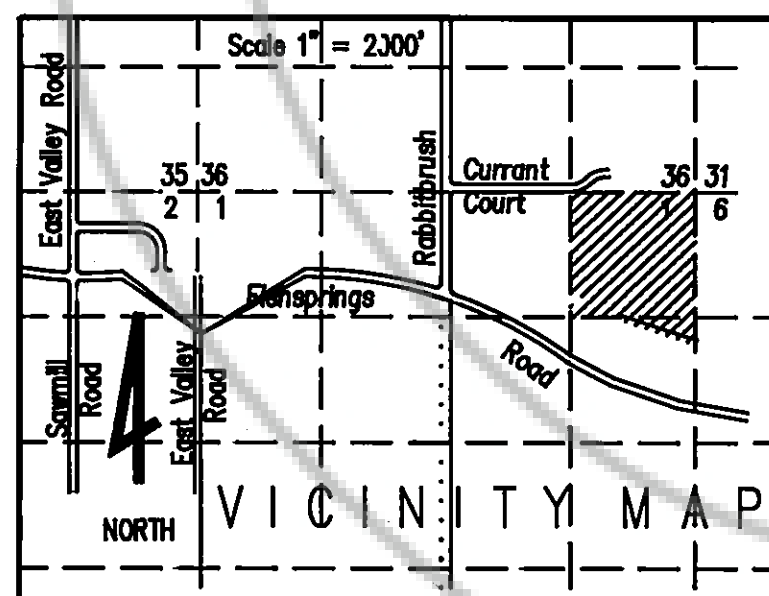
The Basis of Bearing of this map is the north line of Parcel 4 which bears N 89°49'47" W, as shown on the Record of Survey for G.S.F. Corporation filed for record as map doc. 180582, Official Records of Douglas County, Nevada.

LEGEND

- Found 3/4" iron pipe with tag, PLS 4840 or as otherwise noted
- ▲ Set 5/8" rebar with plastic cap P.L.S. 6200
- ⊙ Found 5/8" rebar with plastic cap PLS 6200 per (R-6)
- ◆ Found Section corner as noted

REFERENCE MAPS

- (R-1) Land Division Map for G.S.F. Development Co., filed for record in Book 779, page 199, document number 34126, Official Records of Douglas County, Nevada
- (R-2) Record of Survey for G.S.F. Corporation, filed for record in Book 688, page 3183, document number 180582, Official Records of Douglas County, Nevada
- (R-3) Record of Survey for Douglas County, filed for record in Book 293, page 576, document number 298782, Official Records of Douglas County, Nevada
- (R-5) Parcel Map for Walter Moline, filed for record in Book 693, page 4652, document number 310409, Official Records of Douglas County, Nevada
- (R-6) Record of Survey of BLA for Moline Builders & KDT Inc., filed for record in Book 596, page 4952, document number 388810, Official Records, Douglas County, Nevada.



COUNTY ENGINEER'S CERTIFICATE

I, Chris Tschirhart, Douglas County Engineer, do hereby state that I have reviewed and approved this map, and find that it is technically correct.

Chris Tschirhart
 Chris Tschirhart, P.E. Date 8-7-96
 Douglas County Engineer

COUNTY TAX COLLECTOR'S CERTIFICATE

I, Barbara J. Reed, Douglas County Clerk-Treasurer and Ex-officio Tax Collector, do hereby certify that all property taxes on this land for the fiscal year have been paid. APN 23-480-89

Barbara J. Reed
 Barbara J. Reed Date 8/8/96
 Douglas County Clerk-Treasurer

OWNER'S CERTIFICATE

Moline Builders Inc. does hereby certify that it is the legal owner of this parcel, and does hereby grant permanent easements for utility installation right-of-way and drainage as designated on this map, and consents to the preparation and recording of this map.

David Moline
 Moline Builders Inc.
 David Moline, President

State of Nevada }
 County of Douglas } s.s.

On the 22nd day of July, 1996, personally appeared before me, a Notary Public, Moline Builders Inc., David Moline, President, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and acknowledged to me that he executed the same.

Mary E. Davis
 Notary Public
 My commission expires: 4/10/97



TITLE CERTIFICATE

This is to certify that the parties as listed in the Owner's Certificate are the only parties of record having interest in the tracts of land embraced within the graphic border shown on this plat:

The following is a complete list of all mortgages and/or lien-holders of record:

Deed of Trust, Book 395, Page 100, Doc. #357151
Janice Condon 6-27-96
 Western Title Company
 Janice Condon, Title Supervisor

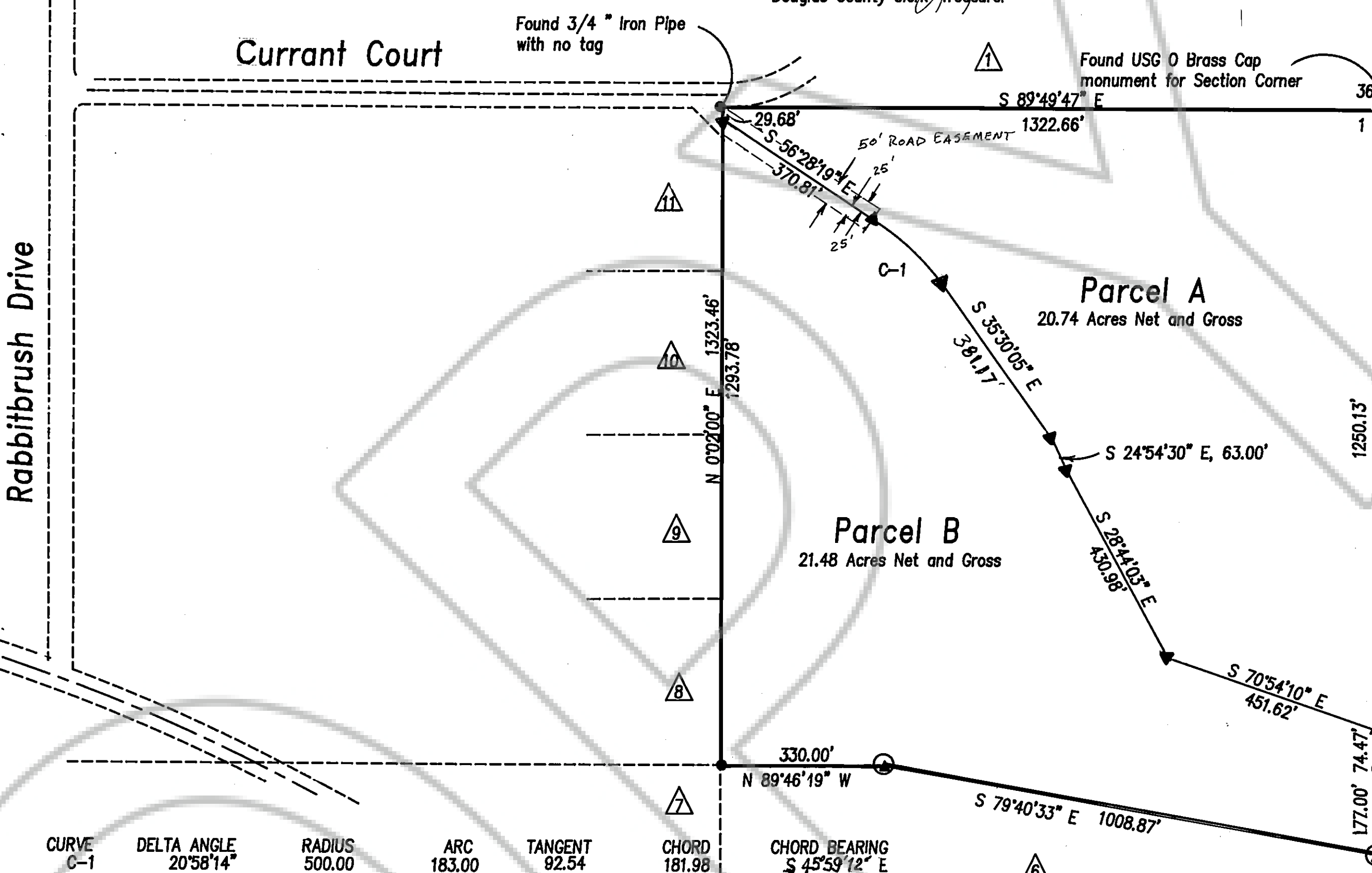
COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

It is hereby certified that this plat was presented before the Douglas County Community Development Department on the 10th day of July, 1996, and was duly approved; in addition the offer of dedication for all public ways was rejected with the reservation to accept said offer at a later date. Furthermore, this map is in substantial conformance with all applicable provisions of state statutes and county code.

John Doughty 8/8/96
 John Doughty
 Planning, Building and Economic Development Director

COUNTY RECORDER'S CERTIFICATE

Filed for record this 8th day of AUGUST, 1996, at 24 minutes past 11 o'clock A.M., in Book 896, of Official Records at page 1523, Document Number 393882, Recorded at the request of Moline Builders Inc.
Gloria Burruel
 Douglas County Recorder



CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C-1	20°58'14"	500.00	183.00	82.54	181.98	S 45°59'12" E

NOTE: Douglas County does not insure the development of any lot where wells and septic systems have been placed on the lot or adjoining lots in noncompliance with the separations required by Nevada State Health Codes.

It is the expressed responsibility of the property owner to insure accurate placement and location of wells and septic systems on each individual parcel designated on this map. Nevada State Law requires that a one hundred foot minimum separation (one hundred fifty foot minimum separation depending on the type of system), be maintained between the well and septic systems.

Any further division of these parcels shall be subject to subdivision improvements as provided under NRS 278.462 (3).

The owner hereby waives the protest for the fair, equitable and reasonable assessments and fees of any community water and/or sewer system assessment district on this property.

PUBLIC UTILITY EASEMENTS

The following Public Utility Easements are hereby made a part of this map:
 7.50' Public Utility Easements along all road frontages.
 5.00' Public Utility Easements along all side and rear lot lines.

PUBLIC UTILITY CERTIFICATE

We the undersigned public utilities, hereby accept and approve the public utility easements shown on this map. This approval does not guarantee accessibility for service.

Sierra Pacific Power Company 7-22-96
 Sierra Pacific Power Company Date
LaDonna Fesler 7-19-96
 Coital of Nevada Date
Chris Wilson 7-23-96
 Southwest Gas Corporation Date

ADJOINING PROPERTY OWNERS

- 1 APN 23-472-66 Advanta Mortgage Corp.
- 2 APN 23-010-67 Bureau of Land Management
- 3 APN 35-010-01 Bureau of Land Management
- 4 APN 35-261-07 Dennis C. Mayberry
- 5 APN 35-261-06 Roland H. Weiss
- 6 APN 23-480-87 KDT Inc.
- 7 APN 23-480-92 KDT Inc.
- 8 APN 23-480-54 Wm Theile Testamentary Trust
- 9 APN 23-480-53 Steven R. Marsh
- 10 APN 23-480-58 Bobby D. Eaton
- 11 APN 23-480-57 Bobby D. Eaton

