WHEN RECORDED MAIL TO: ARMSTRONG P.O. BOX 34 GLENBROOK, NV 89413 D.T.T. -0-#3
Pd Under Cont/Sale recorded
January 27, 1994 in Book 194, Page
5093 Document No 328562

DEED

THIS INDENTURE WITNESSETH: That MR, a general partnership,	in
consideration of the sum of Ten Dollars (\$10.00), the receipt of	which
is hereby acknowledged, does hereby Grant, Bargain, Sell and cor	vey to
RONALD P. ARMSTRONG and MARJORIE I. ARMSTRONG, husband and wife,	as
Joint Tenants	
whose address is: P.O. Box 34, Glenbrook, Nv 89413	· · · · · · · · · · · · · · · · · · ·
all that real property situate in the County of Douglas, State of	f
Nevada, described as follows:	
Lot 174, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorde of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1036, as File No. 66512.	r
TOGETHER WITH all and singular the tenements, hereditaments	and
appurtenances thereunto belonging or in anywise appertaining.	
DATED January 24, 1994.	
MR, a general partnershi	р
THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor; or as to the validity or sufficiency of said instrument or for the effect of such recording on the title of the property involved. By: By: By: ROBERT E. FORD	YML
STATE OF NEVADA)) ss	
COUNTY OF DOUGLAS)	
This instrument was acknowledged before me on January 24,	
1994, by MICHELE M. WAGNER AND ROBERT E. FORD, GENERAL PARTNERS	/a/s
Marley Henover Notary Public	•
CHARLENE L. HANOVER	

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS 60.. NEVADA:

'96 AUG 12 A11:50

LAW OFFICES OF HENDERSON & NELSON 164 HUBBARD WAY SUITE B RENO, NEVADA 89502 394102 BK0896PG2055 LINDA SLATER
RECORDER
PAID KO DEPUTY