

Recording requested by:  
The Susi Chrobok Trust, susi Chrobok, Trustee  
When recorded, mail to:  
Henry R. Butler  
P. O. Box 5367  
Stateline, Nevada 89449

Escrow Number 200241SG

Loan Number SCBA2647

## SUBORDINATION AGREEMENT

**NOTICE:** This subordination agreement results in your security interest in the property becoming subject to and of lower priority than the lien of some other or later security instrument.

THAT CERTAIN Deed of Trust dated 7-16-96 executed by **EDWARD A. BARRINGTON** and **LORI D. BARRINGTON**, Husband and Wife as Joint Tenants as Trustor, to **First American Title Company** as Trustee, for *Hoseit, Barrington, MacSween Partnership*, a partnership, as Beneficiary, recorded 7-31-96 in Book 796, at Page 5502 as Document Number 393322, of Official Records of the County Recorder of **Douglas County, State of Nevada**, given to secure an indebtedness of \$ 41,500. with all other sums secured thereby, is hereby subordinated and made subject to that certain Deed of Trust in the amount of **\$95,000.00** with interest thereon at the rate of 10.00% per annum payable \$791.67 per month, all due and payable 1st day of December, 1996, dated July 24, 1996, executed by **EDWARD A. BARRINGTON** and **LORI D. BARRINGTON**, Husband and Wife as Joint Tenants, as Trustor, to **HENRY R. BUTLER, ESQ** as Trustee, for **The Susi Chrobok Trust, susi Chrobok, Trustee**, as Beneficiary, recorded on 7-31-96, Book 796, at Page 5501, of Official Records of **Douglas county, Nevada**.

The undersigned hereby authorizes the filling in of any and all blanks herein after the execution hereof by the undersigned, ratifying the same so that the same is valid and of the same force and effect as if filled in prior to the execution of these presents, and does hereby authorize the recordation of this subordination.

The Noteholders Agreement executed separately is incorporated herein and made a part of this subordination.

IN WITNESS WHEREOF, the undersigned has executed this subordination agreement on the date shown below.

*X Ian M MacSween*

THE HOSEIT, BARRINGTON, MACSWEEN  
PARTNERSHIP BY: IAN M. MACSWEEN

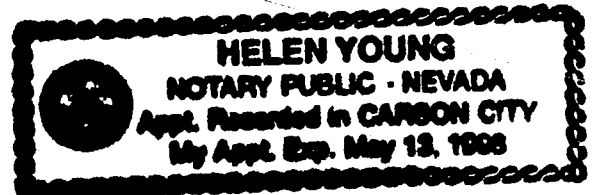
STATE OF NEVADA  
COUNTY OF DOUGLAS ss.

On August 5, 1996 personally appeared before me, a Notary Public, in and for said County and State, **IAN M. MACSWEEN, PRESIDENT**

known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

*Helen Young*  
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Signature Notary Public



394112  
BK 0896 PG 2071

COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 AUG 12 P3:05

**394112**  
**BK 0896 PG 2072**

LINDA SLATER  
RECORDER  
\$800 PAID *JS* DEPUTY