## JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

Gordon F. Markiewicz and Lorrie E. Markiewicz husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

THOMAS LEE AND ANGELA LEE, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 462 as shown on the map of the RESUBDIVISION of Lots 91-A & B; 92-A & B; 93 through 96, and 221 through 232, GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 10, 1967, as Document No. 37049.

Assessors Parcel No. 27-410-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this aw day of

ordon F. Markiewicz

Lorrie E. Markiewicz

STATE OF NEVADA

COUNTY OF DOUGLAS

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SS.

on 8- 2-1990, personally appeared before me, a Notary Public, 6000 F. maxica W Lorgie E.

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

WHEN RECORDED, MAIL TO:

THOMAS LEE BOX 6083 SO LAKE TAHOE, CA 96157

The Grantor(s) declare(s):
Document Transfer Tax is \$154.70
(X) computed on full value of

property conveyed

MAIL TAX STATEMENTS TO: Mr. and Mrs. Lee

REQUESTED BY
Stewart Title of Douglas County
M OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

OFFICIAL SEAL
GAYLE SARRATEA
NOTARY PUBLIC - NEVADA

DOUGLAS COUNTY

My appointment expires March 20, 1999

96 AUG 12 P3:32

394119 BK0896PG2J-04 LINDA SLATER
RECORDER
PAID DEPUTY