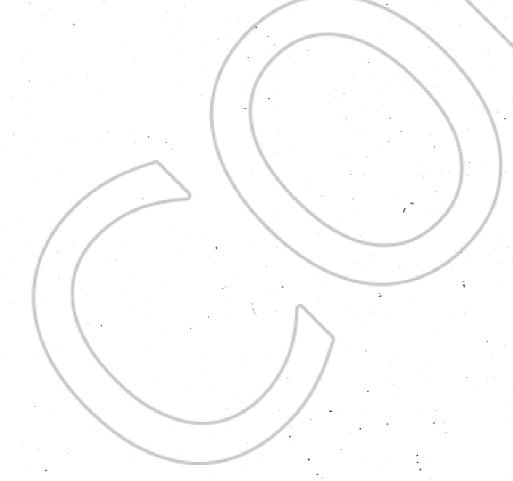
I	R.P.T.T., \$ 14.30
	THE RIDGE TAHOE
	GRANT, BARGAIN, SALE DEED
	THIS INDENTURE, made this 2nd day of August, 1996
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
_	ROSS E. BURRIS and BERNICE J. BURRIS, husband and wife as joint tenants with right of survivorship
	Grantee;
	WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the
1	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that
	certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;
,	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits
	thereof;
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and
	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and
	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein
	by this reference as if the same were fully set forth herein;
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,
	unto the said Grantee and Grantee's assigns forever.
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first
	above written.
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,
) ss. a Nevada general partnership
	COUNTY OF DOUGLAS) By: Lakewood Development Inc., a Nevada corporation, general partner
	On this 8th day of Celegrat
part of	19 <u>Qb</u> , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the
	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he
	acknowledged to me that he executed the document By:
	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general Robert W. Dunbar, Treasurer, Chief Financial Officers
\	partnership. Chief Financial Officer 28-040-16-82
1	SPACE BELOW FOR RECORDER'S USE ONLY
	Tr. Ourobie
1	Notary Public K. BURCHIEL
11111111111	Notary Public - State of Nevada
011111111111111111111111111111111111111	Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997
	WHEN RECORDED MAIL TO
	Name ROSS E. BURRIS
	Street BERNICE J. BURRIS Address PO BOX 1100
	. I
	City & SABINAL TX 78881 State

An undivided 1/102nd interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. ment No. 269053, Official of Douglas County, State of Nevada, excepting therefrom Records Units 1 through 50 (inclusive) as shown on said map; and (B) 040 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, Document No. 271727, and as described in the Recitation 1992, as of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in <u>even</u> numbered years in accordance with said Declarations.

A portion of APN: 42-254-40



REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS GO.. NEVADA

'96 AUG 13 A9 :56

394134 BK 0 8 9 6 PG 2 | 52

LINDA SLATER
RECORDER

PAID DEPUTY