	DGE TAHOE GAIN, SALE DEED
	ad day of August, 19 96
	TS, a Nevada general partnership, Grantor, and
JERRY D. CHEEK and JANICE A. CHEEK, h right of survivorship	nusband and wife as joint tenants with
Grantee; WITN	NESSETH:
	m of TEN DOLLARS (\$10.00), lawful money of the
	rantee, the receipt whereof is hereby acknowledged,
	to the Grantee and Grantee's heirs and assigns, all that
* * *	County, State of Nevada, more particularly described
on Exhibit "A" attached hereto and incorporate	d herein by this reference;
TOGETHER with the tenaments, hered	diaments and appurtenances thereunto belonging or
	remainder and remainders, rents, issues and profits
thereof;	
· · · · · · · · · · · · · · · · · · ·	ord, including taxes, assessments, easements, oil and of way, agreements and the Fourth Amended and
	Conditions and Restrictions dated January 30, 1984
	No. 96758, Book 284, Page 5202, Official Records of
	e to time, and which Declaration is incorporated herein
by this reference as if the same were fully set for	orth herein;
TO HAVE AND TO HOLD all and sin	gular the premises, together with the appurtenances
unto the said Grantee and Grantee's assigns for	
	r has executed this conveyance the day and year firs
above written.	
STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS )	By: Lakewood Development Inc.,
2th and	a Nevada corporation, general partner
On this 8 day of Current a notary	/ /
public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood  Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document	on Krokuhal
on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer,
Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer
	42-279-35-01
V A C'Oll	SPACE BELOW FOR RECORDER'S USE ONLY
1. Bucho	
Notary Public	
W DIDCHE	
K. BURCHIEL  Notary Public - State of Nevada	
So Market Annointment Recorded in Carson City	
MY APPOINTMENT EXPIRES MAR. 10, 1997	
0414014761411111111111111111111111111111	
WHEN RECORDED MAIL TO	
WHEN RECORDED MAIL TO  Name JERRY D. CHEEK Street JANICE A. CHEEK	
Name JERRY D. CHEEK	

BK0896PG2156

An undivided 1/51st interest as tenants in common in and to real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; 279 as shown and defined on said map; together and (B) Unit No. with those easements appurtenant thereto and described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Phase Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation further of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as 363815, and subject to said Declarations; with the Document No. exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS GO., HEVADA

'96 AUG 13 A9:58

**394136** BK 0 8 9 6 PG 2 1 5 7

LINDA SLATER
RECORDER
PAID DEPUTY