<u>VUVUVUVUVUVUVUVUVUVUVUVUVUVUVUVUVUVUVU</u>	<u>Waxayayayayayayayayayayayayayayayayayaya</u>
R.P.T.T., \$ 16.90	
THE RIDG	SE TAHOE
GRANT, BARGA	AIN, SALE DEED
THIS INDENTURE, made this17th	day of February, 1996
between HARICH TAHOE DEVELOPMENTS	S, a Nevada general partnership, Grantor, and
JEFF N. FRIDLUND, an unmarried man and together as joint tenants with right of	· · · · · · · · · · · · · · · · · · ·
Grantee;	1 Salvivoiship
WITNE	SSETH:
United States of America, paid to Grantor by Gradoes by these presents, grant, bargain and sell unto	of TEN DOLLARS (\$10.00), lawful money of the intee, the receipt whereof is hereby acknowledged, the Grantee and Grantee's heirs and assigns, all that ounty, State of Nevada, more particularly described
on Exhibit "A" attached hereto and incorporated	
	aments and appurtenances thereunto belonging or emainder and remainders, rents, issues and profits
mineral reservations and leases, if any, rights o Restated Declaration of Timeshare Covenants, C and recorded February 14, 1984, as Document No	rd, including taxes, assessments, easements, oil and of way, agreements and the Fourth Amended and conditions and Restrictions dated January 30, 1984 of 96758, Book 284, Page 5202, Official Records of time, and which Declaration is incorporated herein of the herein;
	ular the premises, together with the appurtenances,
IN WITNESS WHEREOF, the Grantor habove written.	has executed this conveyance the day and year first
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc., a Nevada corporation, general partner
On this 8th day of Olgust	a Nevada Corporation, general partite
19, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	Du KINN LOAN
on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer,
Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer
	42-276-08-81
X.aa.	SPACE BELOW FOR RECORDER'S USE ONLY
Notary Public	
Notary Public	
K. BURCHIEL	
Notary Public - State of Nevada Appointment Recorded in Carson City	
MY APPOINTMENT EXPIRES MAR. 10, 1997	
WHEN RECORDED MAIL TO	
JEFF N. FRIDLUND	
Name Street JULIE PASLAY	
οσολο τροπ επρικές βρλη	
Address 27843 LOST SPRINGS ROAD City & CANYON COUNTRY CA 91351	

394138 BK 0896 PG 2 | 6 |

An undivided 1/102nd interest as tenants in common in and certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; Nevada, excepting and (B) Unit No. 276 as shown and defined on said map; together easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge February 14, 1984, as Document No. recorded 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase April 26, 1995, as recorded Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge recorded May 4, 1995, as Document No. 361461, and as Seven, amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document 363815, subject to said Declarations; with the exclusive and right to use said interest, in Lot 42 only, for one week year in <u>even</u>-numbered years in/ accordance Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS DO.. NEVADA

'96 AUG 13 A9:59

394138 BK 0 8 9 6 PG 2 1 6 2 LINDA SLATER
RECORDER
PAID & DEPUTY