| GRANT, BARG THIS INDENTURE, made this13t | GE TAHOE | |
|--|--|--|
| THIS INDENTURE, made this13t | | |
| | GRANT, BARGAIN, SALE DEED | |
| | h day of June , 1996 | |
| | TS, a Nevada general partnership, Grantor, and | |
| SEAN M. KEALEY, a single man | | |
| Grantee; | | |
| | ESSETH: | |
| | m of TEN DOLLARS (\$10.00), lawful money of the | |
| | antee, the receipt whereof is hereby acknowledged, | |
| | o the Grantee and Grantee's heirs and assigns, all that County, State of Nevada, more particularly described | |
| on Exhibit "A" attached hereto and incorporated | | |
| TOCTOTION 11 1 | | |
| | iaments and appurtenances thereunto belonging or remainder and remainders, rents, issues and profits | |
| thereof; | romanidor and romanidors, rems, issues and promis | |
| | | |
| | ord, including taxes, assessments, easements, oil and | |
| | of way, agreements and the Fourth Amended and Conditions and Restrictions dated January 30, 1984 | |
| and recorded February 14, 1984, as Document N | o. 96758, Book 284, Page 5202, Official Records of | |
| | to time, and which Declaration is incorporated herein | |
| by this reference as if the same were fully set for | rin nerein; | |
| TO HAVE AND TO HOLD all and sing | gular the premises, together with the appurtenances, | |
| unto the said Grantee and Grantee's assigns fore | | |
| IN WITNESS WHEREOF the Grantor | has executed this conveyance the day and year first | |
| above written. | Stouted and conveyance the day and year first | |
| | | |
| STATE OF NEVADA) | HARICH TAHOE DEVELOPMENTS, | |
|) ss. COUNTY OF DOUGLAS) | a Nevada general partnership By: Lakewood Development Inc., | |
| -7h | a Nevada corporation, general partner | |
| On this day of QUOUNT 19, personally appeared before me, a notary | | |
| public, Robert W. Dunbar, known to me to be the | | |
| Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he | | |
| acknowledged to me that he executed the document | By: Lookala | |
| on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general | Robert W. Dunbar, Treasurer, | |
| partnership. | Chief Financial Officer | |
| | 42-275-37-01 | |
| Kyz ina O | SPACE BELOW FOR RECORDER'S USE ONLY | |
| Notary Public | | |
| Notary Public | | |
| K. BURCHEL | · | |
| Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997 | | |

SEAN M. KEALEY

1608 EAST STRATFORD

SALT LAKE CITY UT 84106

Name Street

Address

City & State

394142 BK0896PG2|7|

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, ex 333985, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 275 as shown and defined on said map; together with those easements appurtenant thereto and such in the Fourth Amended and Restated Declaration of Time described Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation further of The Ridge Tahoe Phase Seven recorded on October 17, 1995 Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as 363815, and subject to said Declarations; with the No. exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

> REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'96 AUG 13 A10:02

394142 BK 0896 PG 2172 LINDA SLATER