\$	R.P.T.T., \$ 26.00		
WYWYWYWYWYWYWYWYWYWYWYWYWYWYWYWYWYWYWY	THE RING	E TAHOE	
≱	GRANT, BARGAIN, SALE DEED		
3			
₹	THIS INDENTURE, made this 30th	· · · · · · · · · · · · · · · · · · ·	
3		S, a Nevada general partnership, Grantor, and	
3	DELOMA J. MILEY and ROBERT P. MILEY, wife and husband as joint tenants with right of survivorship		
3 3	Grantee;		
₹ .	WITNESSETH:		
3	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the		
3	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that		
3	certain property located and situated in Douglas County, State of Nevada, more particularly described		
3	on Exhibit "A" attached hereto and incorporated		
3			
3		ments and appurtenances thereunto belonging or	
3	thereof;	emainder and remainders, rents, issues and profits	
3			
3	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and		
3	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984		
3	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of		
3	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein		
₹	by this reference as if the same were fully set for		
3			
3	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.		
≋	unto the said Grantee and Grantee's assigns love		
	IN WITNESS WHEREOF, the Grantor h	as executed this conveyance the day and year first	
₹	above written.		
3	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,	
3) ss.	a Nevada general partnership	
3	COUNTY OF DOUGLAS	By: Lakewood Development Inc.,	
3	ath a last	a Nevada corporation, general partner	
3	On this 200 day of Curcult 19 0, personally appeared before me, a notary		
3 /	public, Robert W. Dunbar, known to me to be the		
3/	Treasurer and Chief Financial Officer of Lakewood		
3∕	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	Du Kerry Kal	
3 /	on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer,	
₹	Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer	
₹ \		42-279-15-01	
	\ V. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	SPACE BELOW FOR RECORDER'S USE ONLY	
3	D. Burches		
₹ \	Notary Public K. BURCHIEL		
→	Motory Public - State of Nevada		
\mathfrak{F}	- I fello X (Microsoft) Appointment Recorded in Carson City - I		
₹	MY APPOINTMENT EXPIRES MAR. 10, 1997		
₹	41111111111111111111111111111111111111		
X	WHEN RECORDED MAIL TO	7	
	Name DELOMA J. MILEY		
3	Street ROBERT P. MILEY		
	Address 4161 DANBURY DRIVE		

BEALE AFB

An undivided 1/51st interest as tenants in common in and real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, ex Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 279 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation further of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 AUG 13 A10:03

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LINDA SLATER
RECORDER
PAID DEPUTY