HARICH TAHOE DEVELOPMENTS,

a Nevada corporation, general partner

a Nevada general partnership) ss.

COUNTY OF DOUGLAS By: Lakewood Development Inc.,

day of Cucust 19 p., personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.

Robert W. Dunbar, Treasurer, Chief Financial Officer

28-004-17-82

SPACE BELOW FOR RECORDER'S USE ONLY

K. BURCHIEL

Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997

WHEN RECORDED MAIL TO

Name

FIROOZ SALIMI

Street Address PARVANEH SALIMI

City &

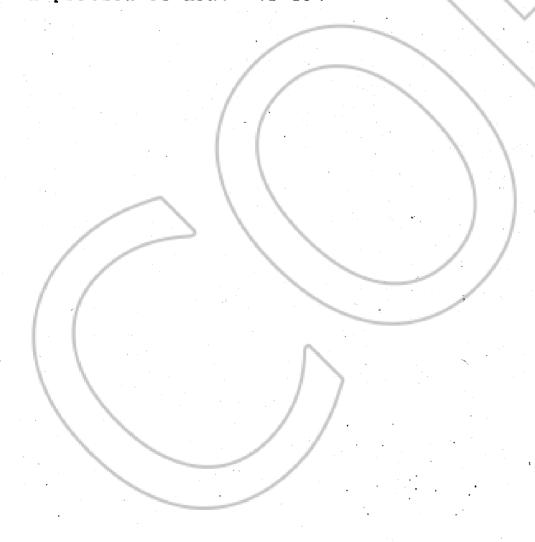
19116 HAMLIN STREET #8

State

91335 CA

An undivided 1/102nd interest as tenants in common in and to certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) 004 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in even -numbered years in accordance with said Declarations.

A portion of APN: 42-254-04



Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 AUG 13 AIO:04

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LINDA SLATER
RECORDER
PAID & DEPUTY