Order No. <u>200186MB</u>

Escrow No. 200186MB

WHEN RECORDED MAIL TO:

ALAN R. ANSELMI P. O. BOX 11592 ZEPHYR COVE, NEVADA 89448

DTT \$481.00

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOHN F. AHERN and JUDITH W. AHERN, TRUSTEES OF THE JOHN F. AHERN FAMILY TRUST UTD
JULY 13, 1983

do(es) hereby GRANT, BARGAIN and SELL to ALAN R. ANSELMI, a single man

the real property situate in the County of DOUGLAS

, State of Nevada, described as follows:

Lot 17 in Block B as shown on the map of Round Hill Village Unit No. 4 filed in the office of the County Recorder of Douglas County, Nevada on April 25, 1966, Document No. 31837.

AP#05-341-05

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated August 08, 1996	JOHN F. AHERN FAMILY TRUST UTD
STATE OF NEVADA	John 7. When trute
COUNTY OF DOUGLAS	JOHN F. AHERN, TRUSTEE
On Aug. 12 , 19 96	Quality W. Ahern Trustee
personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be), John F. Ahern and Judith W. Ahern	JUDITH W. AHERN, TRUSTEE
personally known (or proved) to me to be the person	
whose name is subscribed to the above instrument who	
acknowledged that he executed the instrument.	FIRST AMERICAN TITLE CO.

Signature L. Signam

'96 AUG 16 A11:24

MARILYN L. BIGHAM

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 98-00364-5 - EXPIRES NOV. 6, 1999

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LINDA SLATER RECORDER

PAID DEPUTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA