

WHEN RECORDED MAIL TO:
NORMAN B. NOBLE
607 ZUNI STREET
SOUTH LAKE TAHOE, CA 96150

Order No.
Escrow No. M73149CH
R.P.T.T. 309.40
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged
GRANITE PROPERTIES, INCORPORATED, A CALIFORNIA CORPORATION

(GRANTOR),
does hereby grant, bargain, sell, and convey to NORMAN B. NOBLE and
MERRILYN M. NOBLE, Husband and Wife as Joint Tenants

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 19-300-63, specifically described as:

(Continued)

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated August 1, 1996

STATE OF NEVADA)
County of)SS.

This instrument was acknowledged
before me on
by

GRANITE PROPERTIES
BY: *Jane Mervine*
Vice President
JANE MERVINE

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Notary Public

.....
FOR RECORDER'S USE

ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of PLACER

} SS.

On AUGUST 1, 1996
(DATE)

before me,

THE UNDERSIGNED

(NOTARY)

personally appeared

JANE MERVINE, VICE PRESIDENT

SIGNER(S)

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Lisa Bartron

LISA BARTRON

NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

OTHER

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Being a portion of Sections 25 and 36, Township 12 North, Range 19 East, M.D.B. & M., further described as follows:

Parcel 3-A as set forth on Parcel Map #2 for Marjorie Webster Williams Trust, ex al, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1994, in Book 994, Page 3263, as Document No. 335438.

A.P.N. 19-300-63

TOGETHER WITH AN EXCLUSIVE ROADWAY AND EQUESTRIAN EASEMENT OVER THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 2:

All that portion of Parcels 2-A and 2-B as shown on Parcel Map #3, filed for record on December 29, 1994, as Document No. 353450, more particularly described as follows:

Beginning at the Northeast corner of said Parcel 2-A; thence South $04^{\circ}59'16''$ West, 1447.36 feet; thence North $48^{\circ}15'25''$ West, 1,153.60 feet; thence North $19^{\circ}29'27''$ East, 678.95 feet; thence along a curve concave to the North with a radius of 2,040 feet, a central angle of $21^{\circ}29'37''$ and an arc length of 765.28 feet, the chord of said curve bears North $87^{\circ}27'21''$ East, 760.80 feet to the Point of Beginning.

The basis of bearing for this description is the bearing "North $89^{\circ}58'00''$ West" along the South line of Section 26, Township 12 North, Range 19 East, M.D.B. & M., per BLM Dependent Resurvey dated February 18, 1954.

A PORTION OF A.P.N. 19-300-65, 66

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'96 AUG 16 AM 11:54

394431
BK 0896 PG 2975

LINDA SLATER
RECORDER
\$9.00 PAID k2 DEPUTY

PRE-123/car