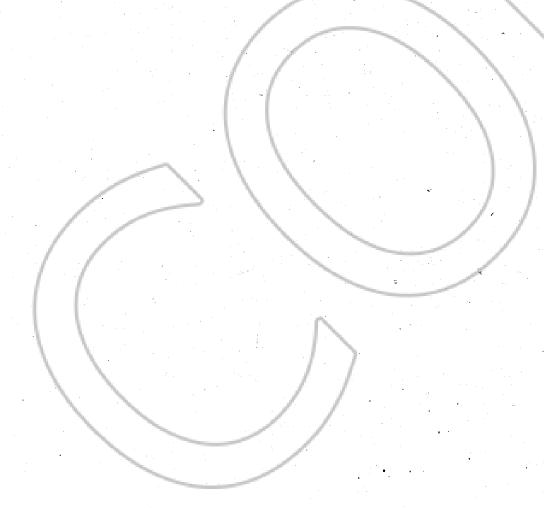
D D T (10 50	
R.P.T.T., \$ 19.50	
THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this <u>1st</u> day of <u>August</u> , 1996 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and <u>WALLACE K. MESSENGER and NANCY J. MESSENGER</u> , husband and wife as joint tenants with right of survivorshipochesis	
Grantee;	
WITNES	하면 맛을 하면 맛있는 모양일이 되었다. 그렇게 나온 사이 보이는 말이 있다고 보고 보다는 계를 되는 것 같다.
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.	
STATE OF NEVADA)) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
On this day of Quotest 19 10, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	a Nevada corporation, general partner
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document	By: Kw Buba
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer Chief Financial Officer
partnership.	
the Tarketto	
Notary Public	
K. BURCHIEL	33-128-18-02
Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	SPACE BELOW FOR RECORDER'S USE ONLY
WHEN RECORDED MAIL TO	
WHEN RECORDED MAIL TO	
Name WALLACE K. MESSENGER Street NANCY J. MESSENGER Address 2219 CHERRY TREE LANE City & RIVERBANK CA 95367 State	394584

-BK0896PG3402

1/51st interest as tenants in common in and to that undivided certain real property and improvements as follows: (A) An Undivided interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 to 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 128 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 1984, 096758, as amended, and as Document No. Declaration of Annexation of Ridge Tahoe Phase III recorded The February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32, or 33 only, for one week each year in the summer "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-170-14



Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'96 AUG 20 A9:49

394584 BK 0896 PG 3403 LINDA SLATER
RECORDER
PAID
DEPUTY