

Order No. 200280MB

Escrow No. 200280MB

WHEN RECORDED MAIL TO:

Susanna Whittaker & Forrest King
103 Treasure Ct.
San Ramon, CA 94583

DTT: 291.85

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DONALD A. JOHNSON, a married man as his sole and separate property, as to an undivided 1/2 interest, and GLENN McCUSKER, a married man who acquired title as a single man as to an undivided 1/2 interest do(es) hereby GRANT, BARGAIN and SELL to FORREST A. KING, an unmarried man and SUSANNA E. WHITTKER, an unmarried woman as Tenants in Common

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

Being all of Lot 29, as shown on the map entitled KINGSBURY VILLAGE UNIT NO. 5, filed for record September 7, 1966, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 33786. A.P. No. 11-173-02

April McCusker, wife of Glenn McCusker, does hereby join into the execution of this Deed solely for the purpose of divesting herself of any community property interest she may have, or may be presumed to have.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

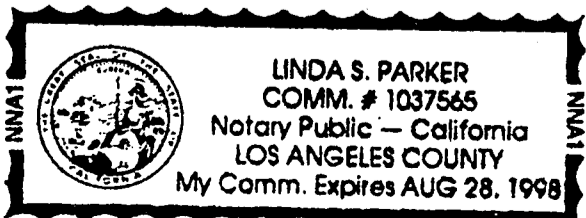
Dated August 14, 1996

STATE OF NEVADA CALIFORNIA }
COUNTY OF Los Angeles } SS

On Aug 17, 1996 personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be), Donald A Johnson, Glenn McCusker & April McCusker, personally known (or proved) to me to be the persons whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

[Signature]
DONALD A. JOHNSON
[Signature]
GLENN MCCUSKER
[Signature]
APRIL MCCUSKER

[Signature]
Signature



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 AUG 22 AM 1:10

LINDA SLATER
RECORDER
\$ 20 PAID [Signature] DEPUTY

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BK 0896 PG 3925