

✓ This Instrument Prepared By and Return to:  
Evelt L. Simmons, Esquire  
145 NW Central Park Plaza, Suite 200  
Port St. Lucie, FL 34986  
561/340-7781

Parcel ID No.:  
Grantors' SS No.s: 085-42-8107 and 030-46-4779 respectively

This Warranty Deed made this \_\_\_\_\_ day of July, 1996, by:

WILLIAM J. BELL and LYNN A. BELL, husband and wife as joint tenants with right of survivorship hereinafter called the grantor, to

LYNN ANN WASHBURN, a divorced woman

hereinafter called the grantee, whose post office address is: 2142 SE Shipping Road, Port St. Lucie, FL 34952.

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in the County of Douglas, State of Nevada, viz:

See Exhibit "A"

**Subject To:** any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984, and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

**To Have and To Hold**, the same in fee simple forever;

**And the Grantor Hereby Covenants** with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to 1995.

**In Witness Whereof**, the grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]  
Witness  
THELMA REIS  
Printed Name

[Signature]  
Witness  
JOANN DONASE  
Printed Name

[Signature]  
William J. Bell  
1390 NW Lakeside Trail  
Stuart, FL 34994

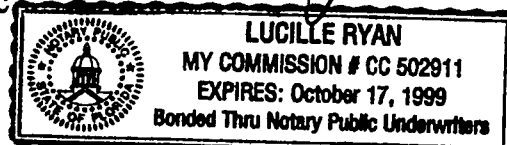
[Signature]  
Lynn A. Bell  
2142 SE Shipping Road  
Port St. Lucie, FL 34952

State of Florida  
County of MARTIN

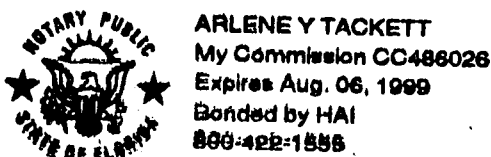
The Foregoing Instrument was acknowledged before me on July 24, 1996, by WILLIAM J. BELL, who  is personally known to me; or  produced FLORIDA LICENSE BWD 93048333 as identification, and who  did; or  did not take an oath.

[Signature]  
Notary Public

State of Florida  
County of St. Lucie



The Foregoing Instrument was acknowledged before me on July 30, 1996, by LYNN A. BELL, who  is personally known to me; or  produced \_\_\_\_\_ as identification, and who  did; or  did not take an oath.



[Signature]  
Notary Public  
**394788** **BK0896PG3946**

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 192 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Even-numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-288-02

REQUESTED BY  
Evett L. Simmons  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 AUG 22 AM 11:23

LINDA SLATER  
RECORDER

800 PAID K2 DEPUTY

394788

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