R.P.T.T., \$ _26.00	제 10kg 등 기업으로 기업되었다. 이번 경기 때문 다 지원 기업은 기업으로 기업으로 기업으로 기업으로 기업으로 기업으로 기업으로 기업으로	
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GRANT, BARGAIN, S.	ALE DEED	
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THIS INDENTURE, made this 12th day of	August	.19 96
		,
THIS INDENTURE, made this 12th day of HARICH TAHOE DEVELOPMENTS, a Nevada general pascott works and ALYSSA L. WORKS, husband and wife	rtnership, Grantor, a	ind .

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

day of Www. 1996, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.

HARICH TAHOE DEVELOPMENTS,

between

a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner

By:

Robert W. Dunbar, Treasurer Chief Financial Officer

Notary Public

Notary Public - State of Nevada Appointment Recorded in Carson City Y APPOINTMENT EXPIRES MAR. 10, 1997 42-280-40-01

SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO

Name

SCOTT WORKS

ALYSSA L. WORKS Street

Address

1914 ROYAL CREST DRIVE GARLAND TX 75043-1015

City & State

394863

BK 0 8 9 6 PG 4 1 4 2

An undivided 1/51st interest as tenants in common in and certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting through 302 (inclusive) as shown on said map; therefrom Units 255 and (B) Unit No. ___ as shown and defined on said map; together 280 with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for Ridge The recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge recorded May 4, 1995, as Document No. 361461, and as Phase Seven, amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as 363815, and subject to said Declarations; with the Document No. exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title of Deuglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 AUG 23 AW :16

394863

LINDA SLATER
RECORDER
PAID K DEPUTY

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