Recording requested by: ATTORNEYS EQUITY NATIONAL CORPORATION c/o Attorneys Equity National Corporation 23721 Birtcher Drive Lake Forest, CA 92630 (714)707-5543

Trustee Sale Number:

17285-A

NV Loan #:

4823821

TSG #:

M73245TSG

SUBSTITUTION OF TRUSTEE

WHEREAS,

LARRY W. BOURRIAGUE, AN UNMARRIED MAN

PACIFIC TITLE, INC. was the Original Trustor, was the Original Trustee, and

ALLIANCE BANCORP, A CALIFORNIA CORPORATION

was the Original Beneficiary under that certain Deed of Trust

dated

06/19/95

Recorded on

06/27/95

as Document #

364975

Book

0695

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of Official Records in the office of

the Recorder of

DOUGLAS

County, Nevada, and

WHEREAS,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

the undersigned, is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

Now, THEREFORE, the undersigned Beneficiary hereby substitutes ATTORNEYS EQUITY NATIONAL CORPORATION as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number indicates the plural.

AUGUST 22, 1996 DATE:

BENEFICIARY:

Signature

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY COUNTRYWIDE HOME LOANS, INC. FKA

ATTORNEY-IN-FACT

COUNTRYWIDE FUNDING CORPORATION AS ITS

DAWN M. LADNY, ASSISTANT MANAGER

CALIFORNIA STATE OF ORANGE COUNTY OF

On <u>AUGUST 22, 1996</u>, before me

CHARLES H. ALDERMAN, III

DAWN M. LADNY, ASSISTANT MANAGER

personally appeared _ personally known to me (or proved on the basis of satisfactory evidence) the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, instrument.

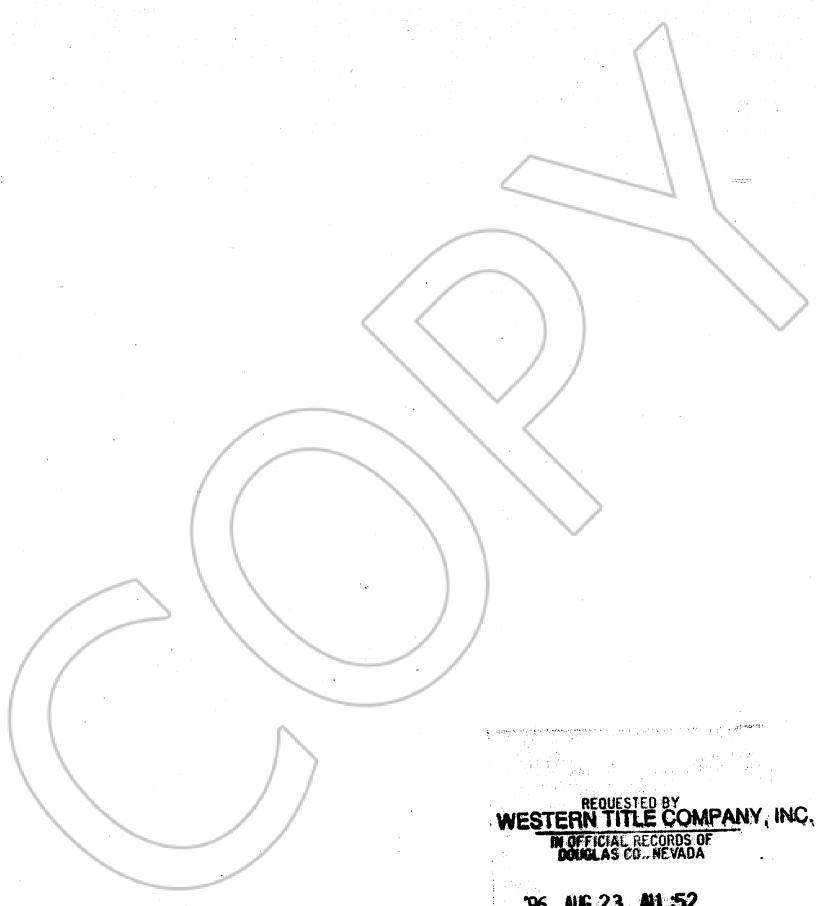
Witness my hand and official seal.

(seal)

394889

BK0896PG4190

Charles H. Alderman, III Comm. #1052433 NOTARY PUBLIC CALIFORNIA CRANCE COUNTY Comm Exp.res Feb. 26, 1999



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LINDA SLATER RECORDER

PAID DEPUTY

394889 BK 0896PG4191