THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
마이크로 보고 있는 것을 보고 있는 이 이렇게 하는데 가장 이 전에 가장 하는데 되었다. 그 사람들은 그리고 있는데 그는데 그는데 그를 하는데 그는데 하는데 그를 하는데 그를 하는데 그를 하는데 그 이 그들이 그것은 그를 되었습니다. 그런데 되었습니다. 그는데 그들은 사람들은 그는데 그를 보고 있는데 그를 보고 있는데 그를 하는데 그를 하는데 그를 하는데 되었습니다. 그를 하는데 그를 하는데	ween it
Grantee;	
WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the U States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain pro located and situated in Douglas County, State of Nevada, more particularly described on Exhibit attached hereto and incorporated herein by this reference;	these perty
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurta and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	iining
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mire reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declar of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded Februar 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevadamended from time to time, and which Declaration is incorporated herein by this reference as if the were fully set forth herein;	ration y 14, da, as
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unt said Grantee and Grantee's assigns forever.	o the
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first a written.	ıbove
STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc.;	
On this day of day of day of ne, a notary public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document By:	
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership. Robert W. Dunbar, Treasurer Chief Financial Officer	

Notary Public

K. BURCHIEL

Notary Public - State of Nevada

Appointment Recorded in Carson City

MY APPOINTMENT EXPIRES MAR. 10, 1997

42-280-26-01

SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO

Name Street Address ANGELA K. GARDNER NORMAN G. GARDNER 803 FOLKSTONE AVENUE SAN MATEO CA 94402

City & State

394955BK 0 8 9 6 PG 4 3 4 5

An undivided 1/51st interest as tenants in common in and real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting 255 through 302 (inclusive) as shown on said map; therefrom Units and (B) Unit No. 280 ___ as shown and defined on said map; together with those easements appurtenant thereto and described Fourth Amended and Restated Declaration of Time in the Share Covenants, Conditions and Restrictions for The Ridge February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase April 26, 1995, as No. Document 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as 363815, and subject to said Declarations; with the Document No. exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

portion of APN: 42-010-40

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'96 AUG 26 A9:45

394955 BK0896PG4346 LINDA SLATER