R.P.T.T., \$ <u>32.50</u>			
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED			
		THIS INDENTURE, made this <u>13th</u> day HARICH TAHOE DEVELOPMENTS, a Nevada ger	
		KENNETH D. HILL and PATRICIA A. HILL, husbar	
survivorship			
Grantee;			
	SSETH:		
States of America, paid to Grantor by Grantee, the represents, grant, bargain and sell unto the Grantee and located and situated in Douglas County, State of Nattached hereto and incorporated herein by this refere	d Grantee's heirs and assigns, all that certain property Nevada, more particularly described on Exhibit "A"		
TOGETHER with the tenaments, herediaments and the reversion and reversions, remainder and remainder	and appurtenances thereunto belonging or appurtaining		
and the reversion and reversions, remainder and rema	unders, rems, issues and promis mercor,		
reservations and leases, if any, rights of way, agreement of Timeshare Covenants, Conditions and Restriction 1984, as Document No. 96758, Book 284, Page 526	cluding taxes, assessments, easements, oil and mineral of the Fourth Amended and Restated Declaration is dated January 30, 1984 and recorded February 14, 02, Official Records of Douglas County, Nevada, as a incorporated herein by this reference as if the same		
TO HAVE AND TO HOLD all and singular the said Grantee and Grantee's assigns forever.	ne premises, together with the appurtenances, unto the		
IN WITNESS WHEREOF, the Grantor has ex	xecuted this conveyance the day and year first above		
written.			
STATE OF NEVADA )	HADICH TAHOE DEVELOPATION		
) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership		
COUNTY OF DOUGLAS )	By: Lakewood Development Inc.,		
	a Nevada corporation, general partner		
On this 8th day of allows			
19 h, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the			
Treasurer and Chief Financial Officer of Lakewood			
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	By: Lev Suchas		
on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer		
Harich Tahoe Developments, a Nevada general	Chief Financial Officer		
partnership.			
BUBLIAGO /			
Notary Public			
40000000000000000000000000000000000000	42-295-31-01		
K. BURCHIEL  Notary Public - State of Nevada  Appointment Recorded in Carson City  MY APPOINTMENT EXPIRES MAR. 10, 1997	SPACE BELOW FOR RECORDER'S USE ONLY		
MY APPOINTMENT EAR THE CONTROL OF THE PROPERTY			

WHEN RECORDED MAIL TO

KENNETH D. HILL Name.

PATRICIA A. HILL Street 12601 BRIAR DRIVE Address

City & State

LEAWOOD KS 66209

394959

BK0896PG4355

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting through 302 (inclusive) as shown on said map; therefrom Units 255 and (B) Unit No. 295 \_\_ as shown and defined on said map; together with those easements appurtenant thereto and such easements in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Phase Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 AUG 26 A9:47

**394959**BK 0 8 9 6 PG 4 3 5 6

LINDA SLATER.

RECORDER

PAID COEPUTY