R.P.T.T., \$ 26.00
마음이 등에는 이 회에 있는데 이 경험이 있는데 이 경로 이 이 문제를 받았다. 이 전에 가장 보고 있는데 이 경험을 받았다. 그런데 이 경험에 되어 가장 함께 되었다. 그런데 이 경험에 되었다. 경험에 있는데 그 경험에 이 전에 있는데 되었다. 그리고 생각하는 세계를 보고 있다. 그런데 이 경험에 가장 이 경험을 보고 있다. 그는데 이 경험에 되었다. 이 경험에 가장 함께 되었다. 그 것은
THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED
들이 있는데 보이 되었다. 그런 그런 보이는 바람이 되는 사람이 되었다. 이 사이 사이 생각을 취하여 하는데 그렇게 되었다. 그런 사이 사람들은 이 모양하는데 보고 있는데, 사람들이 되었다.
THIS INDENTURE, made this 10th day of August, 19 96 between
HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
CLAYTON KIME, an unmarried man and M.K. CHRISTIANSEN, an unmarried woman together as
joint tenants with right of survivorship
Grantee;
WITNESSETH:
사는 사람들에 가는 보다는 사람들은 그는 함께 많아 작가 있다면 한 사람들을 하고 있다면 수 없었다. 그들은 살살을 한 경험 생각이는 생각하는 사람들이 되는 사람들이 없는 것이다.
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these
presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property
located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A"
attached hereto and incorporated herein by this reference;
이 아이들 마음이 되어서 속이 하다 하다면 이 때문에 되면서 가입니다. 이 이번에 되다는 그를 모르는 이번 때문에 되는 사람들이 하는 것이다.
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral
reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration
of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14,
1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as
amended from time to time, and which Declaration is incorporated herein by this reference as if the same
were fully set forth herein;
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the
said Grantee and Grantee's assigns forever.
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above
written.
STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,
) SS. a Nevada general partnership
COUNTY OF DOUGLAS) By: Lakewood Development Inc.,
On this 8th day of Quant
1996, personally appeared before me, a notary
public, Robert W. Dunbar, known to me to be the
Treasurer and Chief Financial Officer of Lakewood
Development Inc., a Nevada corporation, and he
acknowledged to me that he executed the document By: By:
on behalf of said corporation as general partner of Robert W. Dunbar, Treasurer
Harich Tahoe Developments, a Nevada general Chief Financial Officer
partnership.

Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO

K. BURCHIEL

CLAYTON KIME Name . M.K. CHRISTIANSEN Street 2101 RUSSELL STREET Address NAPA CA 94559 City &

State

Notary Public

394961 BK0896PG4360

SPACE BELOW FOR RECORDER'S USE ONLY

42-280-31-01

An undivided 1/51st interest as tenants in common in and certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; 280 as shown and defined on said map; together and (B) Unit No. with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven April 26, 1995, as Document No. 360927, as amended by recorded Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 363815, and subject to said Declarations; with the Document No. exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'96 AUG 26 A9:49

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S & GORECORDER LINDA SLATER _PAID K 2 DEPUTY