D D C C 6 26 00	en la la companya di Arabi da Maria da Maria da Maria da Ma
R.P.T.T., \$ 26.00	가 통하다는 사람들은 경기를 받는 것이 되었다. 그는 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은
THE RII	OGE TAHOE
GRANT, BARGAIN, SALE DEED	
HARICH TAHOE DEVELOPMENTS, a Nevada g	
ALAN HITOSHI KITA and DAWN HIROMI MARUMOTO	KITA, husband and wife as joint tenants with
right of survivorship	성용하게 있다면 하는 사람들이 되는 것이다. 사람들이 사람들이 가장 보고 있다. 사용하는 사용하는 것이 되었다.
Grantee;	
	ESSETH:
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenaments, herediamen and the reversion and reversions, remainder and ren	ts and appurtenances thereunto belonging or appurtaining nainders, rents, issues and profits thereof;
reservations and leases, if any, rights of way, agreem of Timeshare Covenants, Conditions and Restriction 1984, as Document No. 96758, Book 284, Page 5	including taxes, assessments, easements, oil and mineral ents and the Fourth Amended and Restated Declaration ons dated January 30, 1984 and recorded February 14, 202, Official Records of Douglas County, Nevada, as is incorporated herein by this reference as if the same
TO HAVE AND TO HOLD all and singular said Grantee and Grantee's assigns forever.	the premises, together with the appurtenances, unto the
IN WITNESS WHEDEOF ALCOHOL	
written.	executed this conveyance the day and year first above
STATE OF NEVADA	HARICH TAHOE DEVELOPMENTS,
) SS.	a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
On this Sta day of Quaust	a Nevada corporation, general partner
19 , personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he	

Robert W. Dunbar, Treasurer Chief Financial Officer

Notary Public

partnership.

Appointment Recorded in Carson City

acknowledged to me that he executed the document on behalf of said corporation as general partner of

Harich Tahoe Developments, a Nevada general

K. BURCHIEL Notary Public - State of Nevada

MY APPOINTMENT EXPIRES MAR. 10, 1997

42-279-28-01

SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO

Name

ALAN HITOSHI KITA

Street Address DAWN HIROMI MARUMOTO KITA 2701 GRAMERCY AVENUE #1 TORRANCE CA 90501

City &

State

394963 BK0896PG4365

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting 255 through 302 (inclusive) as shown on said map; therefrom Units and (B) Unit No. __ as shown and defined on said map; together 279 with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Phase Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 Document 363815, and subject to said Declarations; with the No. exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title of Dauglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'96 AUG 26 A9:50

394963BK 0 8 9 6 PG 4 3 6 6.

LINDA SLATER
RECORDER

PAID DEPUTY