R.P.T.T., \$ _26.00	
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
HARICH TAHOE DEVELOPMENTS, a Nevada g	요. ^하 나는 다른 이 경기를 가득했다. 그리고 말하는 다른 사람들이 되는 것이 되었다. 그 사람들이 되는 다른 사람들이 되는 것이 되었다. 그 사람들이 되는 것이 되었다.
	husband and wife as joint tenants with right
of survivorhsip	에 있는 것이 되는 것이 있는 것이 없는 것이다. 그런 것이 되는 것이 되는 것이 되는 것이 되는 것이 되는 것이 되는 것이다. 그런 것이 되는 것이 되는 것이다.
Grantee;	<u> </u>
	NESSETH:
	f TEN DOLLARS (\$10.00), lawful money of the United
	receipt whereof is hereby acknowledged, does by these
	and Grantee's heirs and assigns, all that certain property for Nevada, more particularly described on Exhibit "A"
attached hereto and incorporated herein by this refe	
TOGETHER with the tenaments, herediamen	nts and appurtenances thereunto belonging or appurtaining
and the reversion and reversions, remainder and re-	
요 그는 경험은 그림 얼굴 공연 숙소를 받았다면서 하당 하다.	
	including taxes, assessments, easements, oil and mineral
	nents and the Fourth Amended and Restated Declaration
	ons dated January 30, 1984 and recorded February 14,
1984, as Document No. 96/58, Book 284, Page :	5202, Official Records of Douglas County, Nevada, as
were fully set forth herein;	n is incorporated herein by this reference as if the same
were fully set forth negent,	
TO HAVE AND TO HOLD all and singular	the premises, together with the appurtenances, unto the
said Grantee and Grantee's assigns forever.	
	executed this conveyance the day and year first above
written.	
STATE OF NEVADA)	HADICH TAHOE DEVELOPMENTS
) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
	a Nevada corporation, general partner
On this Sth day of august	
19 <u>16</u> , personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he	I I do to lan
acknowledged to me that he executed the document	By: Daham W. Dankar To
on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer

Robert W. Dunbar, Treasurer Chief Financial Officer

Harich Tahoe Developments, a Nevada general

Notary Public

partnership.

K. BURCHIEL Notary Public - State of Nevada

Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES MAR. 10, 1997

42-280-28-01

SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO

PHILLIP B. LANKFORD

Name . MARY E. LANKFORD Street

328 BUENA VISTA Address ALTUS OK 73521

City & State

394965 BK0896PG4370

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; ___ as shown and defined on said map; together and (B) Unit No. 280 with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week Document No. each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title of Deuglas County.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'96 AUG 26 A9 :51

394965BK 0 8 9 6 PG 4 3 **7** T

LINDA SLATER RECORDER
PAIDK DEPUTY