R.P.T.T., \$ 25.35	
	마이크로 (1701년) 12 전에 된 전에 되었다. (1702년 - 1702년 - 1702년 - 1702년 - 1702년 - 1702년 - 1702년 1922년 - 1702년
THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 13th d HARICH TAHOE DEVELOPMENTS, a Nevada g LESTER B. SARR and PATRICIA A. SARR, husba	
Grantee;	가게 되었다. 그 사람들은 가는 사람들이 되었다. 그 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은
	NESSETH:
States of America, paid to Grantor by Grantee, the presents, grant, bargain and sell unto the Grantee	f TEN DOLLARS (\$10.00), lawful money of the United receipt whereof is hereby acknowledged, does by these and Grantee's heirs and assigns, all that certain property f Nevada, more particularly described on Exhibit "A" erence;
TOGETHER with the tenaments, herediamer and the reversion and reversions, remainder and re-	nts and appurtenances thereunto belonging or appurtaining mainders, rents, issues and profits thereof;
reservations and leases, if any, rights of way, agreen of Timeshare Covenants, Conditions and Restricti 1984, as Document No. 96758, Book 284, Page	including taxes, assessments, easements, oil and mineral nents and the Fourth Amended and Restated Declaration ons dated January 30, 1984 and recorded February 14, 5202, Official Records of Douglas County, Nevada, as n is incorporated herein by this reference as if the same
TO HAVE AND TO HOLD all and singular said Grantee and Grantee's assigns forever.	the premises, together with the appurtenances, unto the
IN WITNESS WHEREOF, the Grantor has written.	executed this conveyance the day and year first above
STATE OF NEVADA) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
On this day of Cury 1996, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	a Nevada corporation, general partner
acknowledged to me that he executed the document	By: Two wall
on behalf of said corporation as general partner of	Dobort W. Dumbon Transcore

Robert W. Dunbar, Treasurer Chief Financial Officer

Notary Public

partnership.

K. BURCHIEL

Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997

WHEN RECORDED MAIL TO

Name

LESTER B. SARR

Harich Tahoe Developments, a Nevada general

Street

PATRICIA A. SARR

Address

9100 WINDING OAK DRIVE FAIR OAKS CA 95628

City &

State

42-271-01-01

SPACE BELOW FOR RECORDER'S USE ONLY

394973

BK0896PG4390

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada excepting 255 through 302 (inclusive) as shown on said map; therefrom Units and (B) Unit No. 271 as shown and defined on said map; together easements appurtenant thereto and such easements with those described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase 1995, as Document No. 360927, as amended by April 26, Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as 363815, and subject to said Declarations; with the No. exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Stewart Title of Deuglas County IN OFFICIAL RECORDS OF OOUGLAS CO... NEVADA

'96 AUG 26 A9:57

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LINDA SLATER
RECORDER
SPAIDK D DEPUTY