WHEN RECORDED MAIL TO:
ANNIE LORENE HUMPHRIES, TRUSTEE
HUMPHRIES TRUST
30001 Crown Valley Parkway, Suite P
Laguna Niguel, CA 92677

Order No.
Escrow No.
R.P.T.T. + # F

Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, ANNIE LORENE HUMPHRIES, Trustee of the HUMPHRIES FAMILY TRUST dated May 21, 1974, and any amendments thereto

(GRANTOR),

does hereby grant, bargain, sell, and convey to ANNIE LORENE HUMPHRIES, Trustee, or her successor in trust under the QTIP Trust created January 1, 1996

(GRANTEE),

all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 23-010-20, specifically described as:

A fifty-percent (50%) individual ownership interest in the real property described in Exhibit "A" attached hereto and incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SS.

Dated July 2, 1996

STATE OF CALIFORNIA

County of ORANGE

on July 2, 1994 GLOVA M. GLUSTON before me, a notary public, personally appeared ANNIE LORENE HUMPHRIES, Trustee, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that they executed the instrument.

Notary Public

GLENNA M. OLMSTEAD
COMM. # 1010006
Notary Public — California
ORANGE COUNTY
My Comm. Expires NOV 21, 1997

MAIL TAX STATEMENT TO: SAME AS ABOVE

ANNIE LORENE HUMPHRIES, TRUSTEE

FOR RECORDER'S USE

395031 BK 0896 PG 4507

EXHIBIT "A"

The Northwest 1/4 of the Northeast 1/4 of Section 8, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada.

RESERVING THEREFROM an easement for road and utility purposes, over and across the West 50 feet of said land.

Reference is also made to Parcel 5 of Land Division Map for NEVIS INDUSTRIES, INC., recorded July 18, 1978, as Document No. 23087.

A.P.N. 23-010-20



'96 AUG 26 P12:10

395031 BK 0 8 9 6 PG 4 5 0 8 LINDA SLATER
RECORDER
PAID K DEPUTY