

RECORDING REQUESTED BY

MAX GUTIERREZ, JR., ESQ.

AND WHEN RECORDED MAIL TO:

MAX GUTIERREZ, JR., ESQ.
Brobeck, Phleger & Harrison
Spear Street Tower
One Market Plaza
San Francisco, CA 94105

MAIL TAX STATEMENTS TO:

DOUGLAS G. LOZA
835 Regent Court 2111 BRITAN AVE
San Carlos, CA 94070

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Interspousal Grant Deed

A.P.N. 42-180-12

Individual Grant Deed (Excluded from Reappraisal Under Proposition 13)

The undersigned Grantor(s) declare(s):
Documentary transfer tax is \$ -0- #6
THERE IS NO CONSIDERATION FOR THIS TRANSFER.

This is an INTERSPOUSAL TRANSFER under §63 of the Revenue & Taxation Code. Grantee(s) has (have) checked the applicable exclusion:

- () From joint tenancy to community property;
- () From joint tenancy to tenancy in common;
- () From one spouse to both spouses;
- (X) From one spouse to the other spouse;
- () From both spouses to one spouse;
- () Other: _____

GRANTOR: GILLIAN S. LOZA

hereby GRANT(S) to DOUGLAS G. LOZA as his sole and separate property, all of her right, title and interest in

that real property situated in the County of DOUGLAS, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

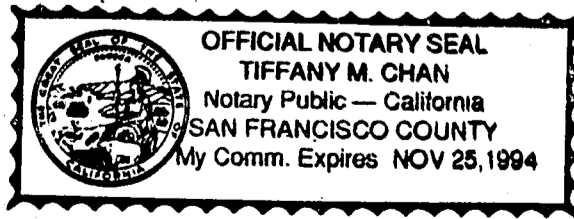
Dated January 5, 1994

Gillian S. Loza
GILLIAN S. LOZA

STATE OF CALIFORNIA)
COUNTY OF San Francisco) SS.

On Jan. 5, 1994, before me, the undersigned, a Notary Public, personally appeared GILLIAN S. LOZA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.
Signature Tiffany M. Chan



(This area for official notarial seal)

Title Order No. _____

Escrow or Loan No. _____

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 110 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

Donna Loza
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'96 AUG 26 P1:36

LINDA SLATER
RECORDER

\$8.00 - PAID *AL* DEPUTY

395034

BK0896PG4513