RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:	
Robert N. Grant Grant & Gordon, LLP 525 University Avenue, Suite 1325 Palo Alto, California 94301	
MAIL TAX STATEMENTS TO:	\ \
Mr. Robert B. Harrison, Trustee 26965 Orchard Hill Lane Los Altos Hills, CA 94022	vace Above This Line For Recorder's Use
THE UNDERSIGNED GRANTOR DECLARES:	
INTERSPOUSAL TRANSFER	
DOCUMENTARY TRANSFER TAX is \$ <u>None</u> CITY TAX \$ <u>None</u> □ computed on full value of property conveyed, or □ computed on full value less value of liens or encumbrances remaining at time of sale, □ Unincorporated area: □ City of	
APN: 01-161-03	
GRANT DEED	
Robert B. Harrison, as Surviving Trustee of The Harrison Family Trust dated January 25, 1985, as amended, hereby Grants to	
Robert B. Harrison, as Trustee of The Robert B. Harrison Trust created under the terms of The Harrison Family Trust dated January 25, 1985, as amended,	
the real property in the City of Glenbrook, County of Douglas, State of Nevada, commonly known as 205 Lakemill Road, Glenbrook, Nevada, and more particularly described as follows:	
See Exhibit A attached hereto.	•
Dated: 8-14-96	Mari
Robert B. Harris	son, as Surviving Trustee of The Trust dated January 25, 1985, as

MAIL TAX STATEMENTS AS DIRECTED ABOVE **395039** BK 0 8 9 6 PG 4 5 2 8 State of California

County of Santa Clara

On SIGO before me, AMLA W. MILE, Notary Public, personally appeared Robert B. Harrison, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

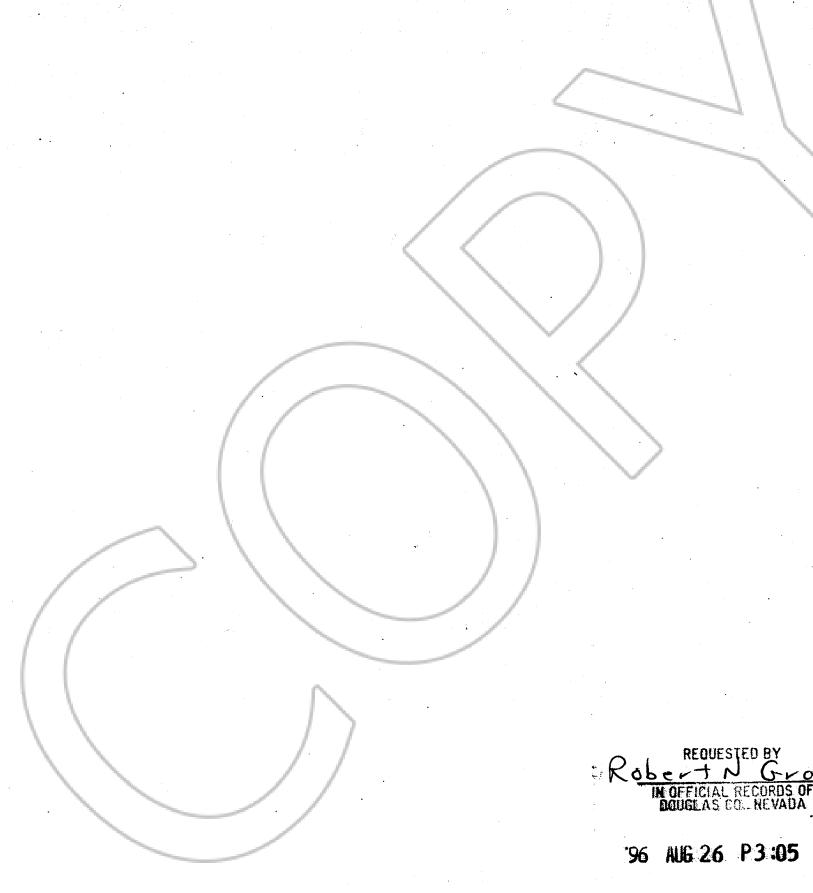
Witness my hand and official seal.

Notary Public



## **EXHIBIT A**

Lot 14, in Block A, as shown on the second AMENDED MAP OF GLENBROOK SUBDIVISION UNIT 2(A) filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 30, 1980, in Book 180, Page 1512, as Document No. 41035, Official Records of Douglas County, Nevada.



395039

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