ORDER NO: 96031207

## GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

DENNIS MICHAEL MURPHY and KITTY ANN MURPHY, husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

DAVID PYLE and LORI PYLE, husband and wife, as

Joint Tenants with right of survivorship

This instrument was acknowledged before me this

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this Atay of

Dennis Michael Mush

KITTY ANN MURPHY

1996, by DENNIS MICHAEL MURPHY and KITTY ANN MURPHY.

**92-2203-5** 

NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My appointment expires Feb. 5,2000

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

.

WHEN RECORDED, MAIL TO:

Notary Public

DAVID PYLE 614 ADALINE WAY

GARDNERVILLE, NV

The Grantor(s) declare(s):
Document Transfer Tax is \$256.10
(X) computed on full value of property conveyed

89410

MAIL TAX STATEMENTS TO: as shown above

395047 BK 0 8 9 6 PG 4 5 **5** 6 Order No.: 96031207

## Exhibit "A"

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

PARCEL NO. 1:

The North 1/2 of the following described parcel: A portion of the Southeast 1/4 of the Northeast 1/4, Section 11, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

COMMENCING at the 1/4 corner common to sections 11 and 12, Township 12 North, Range 20 East, M.D.B.&M., as said 1/4 corner is shown on the map of PINENUT SUBDIVISION UNIT NO. 1, filed for record in the office of the Douglas County Recorder, June 11, 1963, as File No. 22783; thence North 0 degree 08'00" East, 370.00 feet; thence North 89 degrees 51'30" West, 638.73 feet; thence North 0 degree 29'04" East, 396.00 feet; thence North 89 degrees 51'30" West, 25.00 feet to the TRUE POINT OF BEGINNING, thence North 0 degrees 29'0" East, 211.16 feet; thence along a curve to the right with a radius of 50.00 feet, an angle of 60 degrees 00' tangent 28.87 feet length of 52.36 feet; thence North 89 degrees 51'30" West, 305.00 feet; thence South 0 degree 29'04" West, 254.60 feet; thence South 89 degrees 51'30" East, 330.00 feet more or less to the POINT OF BEGINNING.

Assessors Parcel No. 23-211-06.

PARCEL NO. 2:

TOGETHER with an easement for ingress and egress over the parcels of land described as Parcel 2 in Deed recorded February 16, 1973, in Book 273, Page 443, File No. 64309, Official Records.

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS GO. NEVADA

'96 AUG 26 P3:44

WINDA SLATER
RECORDER
PAID 2 DEPUTY

**395047** BK 0 8 9 6 PG 4 5 **5 7**°