

MODIFICATION AGREEMENT

Account Number: 3312634A

MODIF.PMT

THIS MODIFICATION AGREEMENT, made on the above Date, is by and between Harich Tahoe Developments, a Nevada general partnership (hereinafter "Lender"), having an address of Post Office Box 5790, Stateline, Nevada 89449, and John Ross and Nelwyn Ross (hereinafter jointly and severally "Borrower"), having the address of 2139 NE Ginger Terrace, Jensen Beach, FL 34957, and modifies the Note hereinafter defined.

1. When used herein, the following terms shall have the following meanings unless the context requires otherwise:

a. Note: that Promissory Note dated January 26, 1990, in the original principal balance of \$16,175.00 executed by John Ross and Nelwyn Ross (hereinafter the "Note Maker") payable to the order of Lender, as amended if applicable, and secured by the Deed of Trust.

b. Deed of Trust: that Deed of Trust and Assignment of Rents recorded in the Official Records in Book 290 at Page 1878 as Document Number 220161, as amended if applicable.

c. Official Records: the Official Records of Douglas County, Nevada.

WITNESSETH:

WHEREAS, Lender is the holder or agent of the holder of the Note which is secured by the Deed of Trust; and

WHEREAS, Borrower has been or will be making payments to Lender as set forth in the Note, and Lender and Borrower have agreed to modify and/or supplement certain of the Note terms.

NOW, THEREFORE, Lender and Borrower, in consideration of the above premises, the mutual covenants, conditions and agreements hereinafter set forth, and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, agree as follows.

- 1. Except as modified hereby, the terms and conditions of the Note and Deed of Trust shall remain in full force and effect. In the event of any conflict between the terms of this Modification Agreement and the terms of the Note or Deed of Trust, this Modification Agreement shall control. A breach of the agreement shall be a default under the Note and Deed of Trust, each of which are incorporated herein by this reference. Lender, at its discretion, shall obtain such endorsements to Lender's policy of title insurance respecting the Deed of Trust as Lender deems necessary or advisable as a result of this Modification Agreement, and Borrower agrees to pay or reimburse Lender any costs therefor or related thereto upon demand. This agreement shall be binding upon the parties respective heirs, personal representatives, successors and assigns. This agreement is made in and shall be construed in accordance with the laws of Nevada. In the event this Modification Agreement is recorded in the Official Records, a release of the Deed of Trust shall automatically operate to release this agreement with respect to its effect upon the property described in and encumbered by the Deed of Trust.
- 2. The Note is hereby modified to provide that, commencing with that scheduled monthly principal and interest payment due and payable on June 14, 1996, and monthly thereafter, Borrower shall make monthly principal and interest payments in the amount of U.S. \$78.07. Commencing with that scheduled monthly principal and interest payment due and payable on September 14, 1996, and monthly thereafter, Borrower shall make monthly principal and interest payments in the amount of U.S. \$228.41. Notwithstanding that these monthly payment amounts may not be sufficient to fully amortize the principal balance outstanding under the Note on or before the maturity date thereof, Borrower agrees the entire outstanding balance owing under the Note shall remain due and payable in full on the maturity date set forth in the Note, which date shall not be affected hereby.

IN WITNESS WHEREOF, Lender and Borrower have executed and delivered this Modification Agreement as of the Date first set forth above in Douglas County, Nevada.

"Lender"

Harich Tahoe Developments

Jan S. Martin

Loan Operations Manager

"Borrower'

John Ross FL DR. R200473370990

Nelwyn Ross FL DL R 200620 45 8810

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STEWART TITLE OF DOUGLAS COUNTY

STATE OF FLORIOR)				
COUNTY OF MARTIN) SS			
On this <u>29</u> day of <u>July</u> appeared <u>July</u> Ross instrument.	, 19 <u>96</u> , befor , personally	e me, a notary public i known or proven to m	in and for said count e to be the person w	ry and state, personally tho executed the above
FRANCINE T. BATTISTA MY COMMISSION # CC 49133 EXPIRES: August 24, 1999 NOTA NOTA	iters			
Francine T. Betein	te	<		7 /
STATE OF Florior				
COUNTY OF MARTIN) SS			
On this 29 day of Ju	/4 , 19 % before	e me, a notary public i	in and for said count	y and state, personally the executed the above
appeared NC/W4N Ross	, personally	known or proven to me	e to be the person w	ho executed the above
instrument. FRANCINE T. BATTISTA))	
MY COMMISSION # CC 491331 EXPIRES: August 24, 1999 Bonded Thru Notary Public Underwrite	ns.			
NOTARY PUBLIC FRANCE T. 1	3 actività			
/ /				
STATE OF NEVADA			\ /	
COUNTY OF DOUGLAS	SS	\ \	. ~	
On this day of august		e me, a notary public i	in and for said count	y and state, personally
appeared Jan S. Martin, who is the Lo	oan Operations Man	ager of Harich Tahoe D	evelopments, a Neva	da general partnership,
personally known to me to be the executed the same for and on behalf				riedged to me that she
Temporal March 17		DEBBIE L. LI	NDSTROM	•
MUUNI MININ		Notary Public - S Appointment Records	tate of Nevada	
NOTARY PUBLIC		No: 96-2064-5 - EXPIF	RES APRIL 5, 2000	·

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STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'96 AUG 27 A10:11

LINDA SLATER RECORDER 395125

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