R.P.T.T., \$ _26.00	
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 16th da HARICH TAHOE DEVELOPMENTS, a Nevada g DENNIS J. DOUGHER and CATHERINE A. DOUGHER	
of survivorship	
Grantee; WITN	ESSETH:
States of America, paid to Grantor by Grantee, the presents, grant, bargain and sell unto the Grantee a	TEN DOLLARS (\$10.00), lawful money of the United receipt whereof is hereby acknowledged, does by these and Grantee's heirs and assigns, all that certain property Nevada, more particularly described on Exhibit "A" rence;
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has written.	executed this conveyance the day and year first above
STATE OF NEVADA)) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
On this day of	a Nevada corporation, general partner
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	By: Kw Kulas
on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer
Harich Tahoe Developments, a Nevada general	Chief Financial Officer

Chief Financial Officer

Notary Public

partnership.



42-280-43-01

SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO

Name. Street Address DENNIS J. DOUGHER CATHERINE A. DOUGHER 40 NORTH SUMMIT AVENUE CHATHAM NJ 07928

City & State

395141 BK0896PG4704

An undivided 1/51st interest as tenants in common in and to that real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units through 302 (inclusive) as shown on said map; 255 and (B) Unit No. 280 as shown and defined on said map; together with those easements appurtenant thereto and such described Fourth Amended and Restated Declaration of Time in the Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation further of The Ridge Tahoe Phase Seven recorded on October 17, 1995 Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

13-foot wide easement located within a portion of Together with a Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

> REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'96 AUG 27 AIO :22

LINDA SLATER. 395141 **L**DEPUTY

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